

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, June 16, 1955

NEW SERIES—VOLUME NO. 34

NEWS

From Here And There

By Religious News Service

New York—Pastors of the United Lutheran Church in America get an average salary of \$4,392 a year, according to a survey conducted by the denomination's Board of Pensions.

Tulsa, Okla.—Purchase of a 175-acre site for a new international headquarters for Evangelist Oral Roberts and his organization was announced here. The reported price was \$250,000.

New York—A new, illustrated edition of the New Testament was published here by the American Bible Society. It is produced by rotogravure in modern "picture book" style and titled, "The Good News."

Buck Hill Falls, Pa.—Pre-marriage counseling literature will be made available by the Church in America to its young people.

New York—Dr. Paul J. Tillich of Union Theological Seminary, said here that "average preaching" is failing to help millions of people who hunger for a meaning in life.

Hong Kong—An Indian trade unionist said here he was unable to attend a church service during the two weeks he spent recently in Red China.

State Baptists Give \$170,740 To Lottie Moon

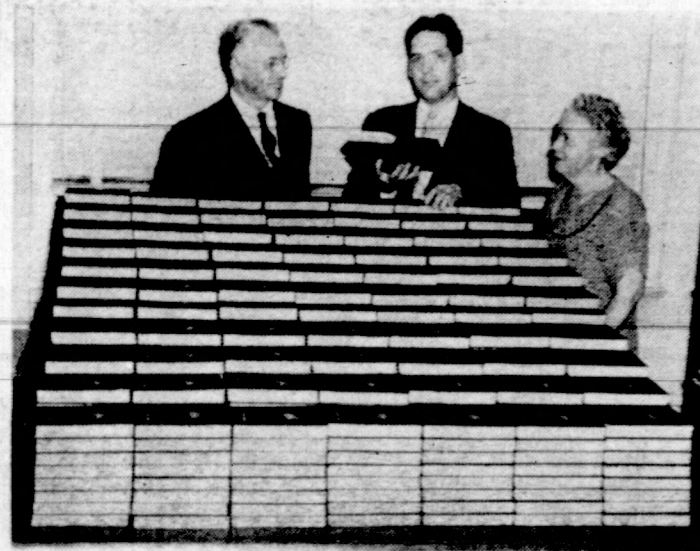
RICHMOND, Va. — (BP) — The Foreign Mission Board of office here reported that Southern Baptists in 1954 gave \$3,957,821 in the Lottie Moon Christmas Offering. This is almost 10 per cent greater than 1953.

The offering in '53 amounted to \$3,602,554, showing a 12-month increase for 1954 of \$355,266.

Baptists in Mississippi contributed \$170,740, compared with \$152,019 in 1953, placing the state ninth among those co-operating with the Convention.

The Lottie Moon Christmas Offering is one of two special offerings taken each year for missions by the Woman's Missionary Union, Convention auxiliary.

100,000 Bibles To Bible-less Homes Is 3-Year Objective



100,000 Bibles to as many Mississippi bible-less Negro homes in three years is the gigantic objective of the Negro Work Department of the Mississippi Baptist Convention Board, Dr. W. A. Keel, secretary.

Started as a dream tempered with faith early in 1954, the success of the venture is now practically assured, due in part to the cooperation of two other groups.

24,000 Bibles have already been distributed to Bible-less homes and there are 8,000 on hand ready for immediate distribution.

This project was declared to be the biggest of its kind undertaken in the United States last year.

In the accompanying picture is Dr. Keel, left, standing in front of the first one-thousand of the Scriptures, discussing the project with Rev. Vernon Jones, field secretary of the World Home Bible League, Chicago, the agency providing the Bibles, and Miss Edwina Rob-

(Continued on Page 2)

—BR—

Kansas City Reports 4,900 Rooms Ready

KANSAS CITY, Mo. — (BP) — With an eye already peeled toward the 1956 Southern Baptist Convention session here May 30-June 2, officials here reported there are 4,900 first class hotel and motel rooms available.

According to Conrad R. Willard, local chairman, only 3,309 rooms were used by persons attending the 1954 Convention in St. Louis, Mo. Therefore, he said, he considers Kansas City's room supply sufficient.

The local committee said the following procedure will be used for the 1956 Convention:

1. All hotel reservations for the Convention will be handled through the convention bureau of the Kansas City Chamber of Commerce.

2. A list of hotels and an application form will be printed simultaneously in all Baptist state papers in September.

3. No hotel reservations will be confirmed before November 15.

Demonstration at Carthage —

John Wells To Direct Model Program

A demonstration Church Survey Program, under direction of Rev. John W. Wells, will be conducted at the Carthage Church, June 21-July 1, it has been announced by Rev. Martin J. Gilbert, Rural Church Work secretary whose department is sponsoring the event.

Pastors and others interested are expected to visit the model program to be conducted by Mr. Wells, field secretary of the Home Mission Board.

Assisting will be Rev. Troy Prince, the pastor, along with four associational superintendents of missions: Rev. Lester

Janes, Tippah; Rev. Foy Rogers, Pontotoc; Rev. E. L. Howell, Mississippi, and Rev. James Harrell, Wayne.

The purpose of the survey is: (1) to discover and map the local field; (2) to uncover and locate the possibilities for enrolment in the organizations of the church and for membership in the church; (3) to chart the present program and production of the church in comparison with its past achievements and by using this comparison, in view of the possibilities, to challenge the church to greater effort in the future.

Rivers, Duck Clarke College Grad Speakers

Dorris W. Rivers, Assistant Professor of Sociology at Mississippi State College, brought the commencement address to the 84 graduates at Clarke Memorial College Thursday evening, May 26. This is the largest class ever to graduate from Clarke.

On Wednesday evening, May 25, Rev. Carl Duck, formerly of Morton; now of Batesville, brought the commencement sermon in the First Church, Newton.

Following the sermon, a reception for the graduates and their friends was held on the lawn of the President's home.

Annual awards were announced by President Comper at the commencement exercises. The White Award went to Miss Edith Taylor, of Grenada, first place, and Miss Minnie Alice Ogletree, of Winter Garden, Florida, second place. This award is given each year in memory of Mr. Lewis G. White to the most outstanding students in the Speech Department, and consists of a \$50.00 and a \$25 scholarship to first and second place winners respectively, the scholarships to apply on the students' tuition for next year.

Two new awards were initiated this year. The L. A. Roebuck Award will be given

(Continued on Page 2)

Over 2000 Expected At State Training Union Convention

2000 people are expected to attend the State Training Union Convention scheduled to be held at the First Church in Jackson, Friday, June 24, it has been revealed by Kermit S. King, state Training Union secretary.

An attractive program has been planned, to include inspirational messages, departmental conferences, state finals in the young people's speaking tournament, and intermediate sword drill, inspiring music and fellowship.

Presiding will be Bryant Cummings, convention president, of Brookhaven.

The principal visiting inspi-

ational speakers will be Dr.



Dr. Nathan C. Brooks

H. Leo Eddleman, president Georgetown College, Georgetown, Ky., and Dr. Nathan C. Brooks, pastor First Church, Pensacola, Fla.

Out-of-state conference leaders will include Rev. and Mrs. Henry C. Rogers, Atlanta, Ga.; Philip B. Harris, Fort Worth, Texas and Miss Ethel McIndoo, Shreveport. In addition there will be several outstanding state leaders.

"Be Strong In the Lord" will be the theme with Cecil McGee, Shreveport, leading the music.

The convention will open at 9:30 a. m. and adjourn at 9:30 p. m.

100,000 Bibles . . .

(Continued from Page 1)

inson, executive secretary of the State Baptist W.M.U., the organization that accepted the task of distributing the Scriptures.

The first Bible was presented to the Frank Travin home in Clinton on October 6, 1954 at high noon. Mrs. Owen Cooper, Yazoo City, state W. M. U. community missions chairman, made the presentation.

Others present were the Rev. Mr. Jones, Dr. Keel, Mrs. R. H. Young, Jackson, district W. M. U. chairman.

Interesting Background

The mammoth Bible distribution program is only one of the channels of service of the Negro Work Department.

Dr. Keel, the secretary, has always been instrumental in distributing Bibles. He came to his present department work with eight Bibles for distribution.

His dream was 100,000. His only problem was where to get the other 99,992. After much prayer and faith and many inquiries he was led to the World Home Bible League, Chicago. Wm. Ackerman, director.

After several conferences the League agreed to provide the 100,000 copies within three years at no cost to the Department. The Bibles will cost \$1.00 each however, indicating the faith the League has in the project.

The League is supported by public gifts and the Department has already shown its appreciation by making a small initial gift to the League to carry on its work.

The League's chief work is the distribution of Bibles to needy persons on a gift basis. It cannot sell them. The League, while independent and non-denominational in its ministry, is directed by the Dutch Reformed Presbyterian Church.

Distribution Important

One of the biggest operations of the project is the distribution and the Scriptures and the W. M. U. gladly accepted this assignment.

They are seeking out the Bible-less homes and appropriately distributing them.

Just recently the World Home Bible League presented Dr. Keel a handsome golden bound Bible in appreciation of the efficiency of the Department as an outlet for the distribution of so many Bibles.

It has been estimated that one-sixth of America's 15,000,000 Negroes live within a 250 mile radius of Jackson.

While the program is designed for Negro homes, it was pointed out that any Bible-less white home so requesting a Bible would receive one.

All distribution of Bibles is

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Prodigal Son

Question: Our teen-age son has everything I thought it took to be a good boy and a child of God. A few months ago he started going with a bad girl. We have known the family for many years and they do not try to live right.

Now our boy tells us that he has done wrong and a baby is to be born. Should we talk with the mother and girl about this? Or with the girl alone?

Answer: I hardly know where you should start on this problem. But of one thing I am sure, this affair between your son and this girl is not the basis for a sound marriage.

But your son has some great moral and economic responsibility in this matter. Girls do not seduce boys. And vice-versa usually. Your son should bear his share of the reproach for this mistake.

Usually such matters are handled by the girl's going away to some home for unmarried mothers and, then, when the baby is born giving it away for adoption. This plan has many problems connected with it, but it is one of the ways that such matters are cared for.

Your son needs all of the help he can get. He needs your love. But he also needs your guidance in becoming a man. He must take his medicine. Maybe next time he will remember that sin does not pay. But Christ would help these

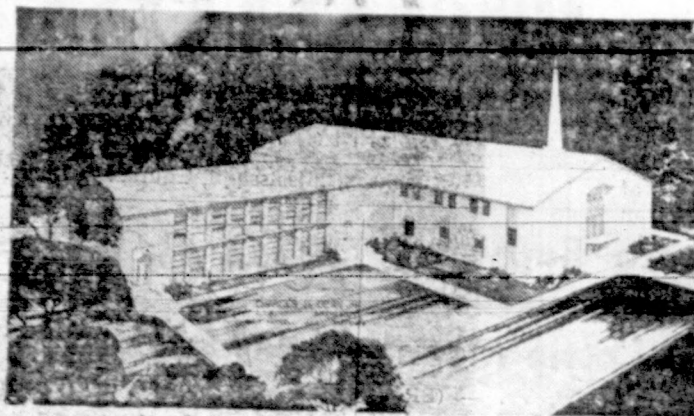
young people to build their lives on a better foundation. The pharisees will wish to stone them — they are still with us. If you pray and act with courage,

done by the W. M. U.'s in the local churches and those requesting Bibles are urged to contact the nearest W. M. U. Department or Negro Work Department.

Dr. Chester L. Quarles, state executive secretary, declared before leaving for the Baptist World Alliance, that the Negro Work Department of the Convention Board was one of the most distinctive in any of the 22 state conventions.

Several of the other state conventions have been studying the Mississippi Convention Ministry to the Negroes with a view to starting similar work.

Ridgecrest Church To Add Unit



The Ridgecrest Church, Jackson voted Sunday, June 12, to award a contract for its second unit in its long range building program. The cost of this unit is \$170,700. The entire plant will be fully air conditioned, and when finished the church will be able to provide for 570

in worship and 731 in Sunday School. The auditorium and another educational unit will be the third phase of the building program.

The Church was organized Dec. 20, 1953. Rev. Fred Tarpley is the pastor.

Rivers, Duck . . .

(Continued from Page 1)

each year by Hon. S. T. Roebuck, Attorney of Newton, in memory of his father, Rev. L. A. Roebuck, pioneer preacher in East Mississippi. The award consists of \$25 worth of books to be given to the one selected by the faculty as the best all-round ministerial student in the graduating class. This year it went to Rev. Joseph Blackwell, of Kosciusko.

President Compere announced that Rev. and Mrs. J. C. Richardson, of Thomasville, Georgia, have completed the establishment of a \$1,000 endowment fund for a scholarship at Clarke College in memory of their son, Jack C. Richardson, who lost his life in the service of our country in World War II. The scholarship will be awarded each year to the ministerial student of the freshman class who has made the most progress during the year, according to a vote of the faculty. It will be applied on the next year's tuition for the one selected.

—BR—

The Church of Jesus Christ of Latter-day Saints spent \$48,887,823 in 1954 from its general funds, including \$27,771,705 for building construction, repair, and equipment, it reported at its 125th annual conference in Salt Lake City, Utah. It was also reported there were 1,302,240 members as of December 31, 1954, an increase of 55,878 during the year. The church has 10,814 missionaries and expended \$7,120,000 for missionary work from general funds.

age, you will find the way of truth and justice.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

Hospital Gets New Ass't Administrator

Announcement of the appointment of Chandler Clover to be assistant administrator of Mississippi Baptist Hospital was made today by W. Wilson Turner, administrator.

Clover joined the hospital staff in January of this year as administrative assistant to Turner in charge of the personnel and public relations program of the institution.

His promotion fills a staff vacancy created by the resignation of Middleton T. Mustian.

Prior to coming to Jackson, Clover held administrative positions with a public utilities company in Alexandria, Louisiana.

—BR—

Last Call For Crusade Reports

The Baptist Record plans next week to carry a featured write-up on results of the 1955 simultaneous Crusades by associations.

Many of the associational evangelism chairmen have submitted reports for this survey.

Those associations that have not submitted reports are urged to do so in order that the general report will be complete and no association will be omitted.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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Southern Seminary To Have New Dean

Dr. Allen W. Graves, pastor of Immanuel Church, Tulsa, Okla., has announced his acceptance of the position of dean-elect of the School of Religious Education of the Southern Seminary, Louisville, Ky.

Pastor of the Tulsa church since 1950, Dr. Graves formerly served churches in Fort Pierce, Fla., and Charlottesville, Va. He received the Doctor of Theology degree from Southern Seminary in 1942, and was for two years secretary for young people's work for the Training Union department of the Baptist Sunday School Board, Nashville.



Dr. Allen W. Graves

The new dean-elect is scheduled to succeed Dr. Gaines S. Dobbins next year as dean of Southern Seminary's School of Religious Education. Dr. Dobbins, veteran of 35 years as professor at Southern Seminary, has been dean of the School since its organization in 1953. After next year he will devote his full time to teaching and writing.

—BR—

Miss Sylvia Green of Crystal Springs has accepted the position of Secretary and organist of First Church, Gulfport, and will begin her work about July 1. Miss Green is a recent graduate of Mississippi State College for Women.

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Father's Day Should Be Remembered

Mother's Day was properly and fittingly observed on May 8 and now we suggest that Father's Day should likewise be observed June 19.

When we think of the importance of Mother we naturally think of her in terms of being a Christian Mother.

The same is true of father and his important position. The first celebration of Father's Day was held in Spokane, Washington on the third Sunday in June, 1910.

The observance has fittingly grown until it has become nationwide in scope.

The position of Dad is important in so many ways; however, we are thinking right here of his position as a co-homemaker with the mother and his Bible-placed position as head of the home.

Christian Home Week was appropriately observed May 1-8, just prior to both Mother's Day and Father's Day.

A Christian father and mother can join together and form a Christian home. As children join the group they can take their places of responsibility in the keeping of the home Christian.

Nothing is needed perhaps more today than Christian homes. We like to remember the words of Joshua of old, "As for me and my house, we will serve the Lord."

As we observe Father's Day let us think of the importance and place of a Christian father in the home.

—BR—

Promote Your Colleges

In a few weeks it will be commencement time at the Mississippi Baptist colleges, namely Mississippi College, Blue Mountain College, William Carey College, and Clarke College.

That means an exodus of those who graduate, as well as some others who will not return for various reasons. Next fall, as well as this summer, a new term will start.

Thousands of fine Mississippi boys and girls will graduate from our high schools and many of them will go on to college or university.

We are making a plea to our Baptist constituency to try to induce these young people to patronize our Baptist schools. Parents could do this; words from a Sunday School teacher are often helpful; and certainly our pastors can have a place in such a plan.

Remind them that our Baptist schools offer EDUCATION PLUS. In other words, they can study mathematics or any other subjects at our Baptist schools and it will be as well-taught as at other schools. And in addition there will be that Christian influence and that Christian teaching that pervades the campus and will send most of them back into Mississippi cities and communities well-grounded in the faith and prepared to take leading parts in our denomination in the years to come.

In some states, the church scholarship plan is being promoted. To

us it seems a fine idea. The church provides one or more scholarships for use by some member of the church.

Perhaps there are others, but we do know that the Second Church of Greenville, Rev. M. E. Perry, pastor, uses this plan to lead young people toward our denominational schools.

If the Baptist churches of Mississippi will provide one or more scholarships it will greatly help our institutions financially and numerically.

It will also provide many more Baptist-trained leaders in the days to come.

Let's promote our own colleges.

The Saviour



Descriptions of Jesus Christ exist, but of actual portraits made of Him during His lifetime, there are none.

His divine characteristics have often been portrayed in pictures. In each of these we have the artists' conception of the Man, and this varies according to the artist. Thousands of pictures have been painted of Our Lord; each with one dominant thought in mind; to express the great qualities that made Jesus stand out above and beyond all others.

Ralph Coleman's portrait of The Saviour, shown above, is a full face picture showing His great internal strength; understanding; dispassionate judgment; warmth; tolerance; and Godly sensitivity. Divine Grace mantles His magnificent brow; human judgment, His mouth. His eyes mirror pathos and

sympathy; patience and solace. His attitude, as Coleman has painted it, indicates keen interest and the brilliant mind that He brought to bear on every subject that came under His consideration. One might well imagine that across the table from His is one seeking help; advice; comfort.

The Spiritual Grace with which He was endowed, the uncompromising strength, the vigor, the manliness, the authority with which He speaks sets Him apart and gives one a soul-satisfying sense of His infinite love for, and faith in, mankind. The radiant beauty of His face depicts the glorious qualities He possessed. Coleman seems to have caught them all in this extraordinary picture of The Saviour.

It sinks into the heart. It stirs the soul.

A PLEA FOR CHANGE OF NAME

By Bruce H. Price

The use of the term "southwide" in reference to the "nationwide" Southern Baptist Convention is deplored by Dr. C. E. Wilbanks of Mississippi in the Baptist Record. He continues, "Southwide" cannot describe our territory with state conventions in 23 states, Home Mission Board work in 37 states, and one or more Southern Baptist churches in each state of the Union." Dr. Wilbanks makes this plea, "Brethren, we have enlarged our borders. Dare we enlarge our vocabulary?" Three names are suggested, "Continent-wide," "United States-wide," and "Convention-wide." The last comes as my first choice.

Editor W. Barry Garrett of the Arizona Baptist agrees that we should stop using "Southwide" in preference to our boards and agencies, and puts his finger on the heart of the problem by asking, "How are we going to get 'Southwide' out of our thinking when we continue to call our convention 'Southern'?"

The spreading of the convention over the West and North leads the editor to assert, "We are just fooling ourselves when we think we have a 'Southern' Baptist Convention."

The only answer is in a new name.

For several years some have felt a need of a more appropriate name for our rapidly expanding denomination. Considering the present boundaries of our habitation "Baptist World Convention" would not be a bad name, but this would be confusing with the World Alliance.

Some of the other 24 Baptist denominations in the United States have selected names, a few of which might be desirable of our use. This limits our choice.

Among the names already taken by Baptist groups I shall mention: American, North American, National, Union, and General.

This leaves two appropriate names which come to my mind. I suppose both have been suggested previously. Reference is made to "United Baptist Convention," and "Cooperative Baptist Convention"; and the most fitting of these is "Cooperative."

"Cooperative" makes no reference to territory. It was the desire of churches to cooperate in mission work which united Baptists in the Triennial Convention during 1814 from which the churches of the South withdrew in 1845 to organize the Southern Baptist Convention. It is the desire to cooperate in mission work with us which leads some Baptist churches from many sections of the nation and a few outside the continental limits to ask for our fellowship. The Cooperative Program describes the method we use in supporting our agencies and institutions. The name "Cooperative Baptist Convention" describes our attitude, fellowship, and unity in effort without mentioning territory.

We are Cooperative Baptists. Why not accept the name?

First Baptist Church
Newport News, Virginia

The Baptist Record

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Otherwise a letter of inquiry will have many read it.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



MISS ALEXINE GIBSON

On June 1, Miss Alexine Gibson became an associate in the Sunday School Department, succeeding Miss Jacqueline Hewitt. We are very fortunate indeed in having this capable lady as a permanent member of our Department. Several years ago, when there was a vacancy, we tried to get her but she did not feel led to come. Now the Lord has sent her our way and we are most grateful.

For nine years she was the fine and efficient church secre-

tary of the First Baptist Church of McComb, Miss. Before that time, however, she was an active worker in that church, serving for several years as the superintendent of one of the departments in the Sunday school, and had a Standard department. She has also served most effectively for several years as the associational Vacation Bible School leader. She comes to us well qualified for this field of service and Mississippi Baptists will be delighted with her and her work. We welcome her to this place.

Missions and Vacation Bible Schools

Last year we reached almost 14,000 boys and girls in our Vacation Bible Schools in our state that were not reached in any way by any church. This year the story will be the same. We will find literally thousands of boys and girls, by the registration cards in VBS, not touched by any church.

What can be done? The best thing to do is follow up this information from these cards and go to their homes and try to enroll them in our Sunday Schools. Give their names to

the departments and classes that should have them and then go after them. As we do this we will find thousands of parents not touched by our churches. This will be one of our most fruitful evangelistic opportunities in the next few months. To go after them will give our church a challenge. It will put us into the mission business in a big way. It will mean we will reach thousands for Christ.

Have a Mission Vacation Bible School

How? Look all about and see if there are boys and girls that need to be taught the Word of God, to be won to Christ. We will find thousands of them in our state if we look closely.

Then set a week, get some workers, go to the place where the children live. Find an old store building, some place, may be under a tree, have a Vacation Bible School. Many children will not be provided one chance to know about Jesus unless some of us go. It will be a fine mission project for summer for your Sunday School, for our fine college students to invest their fine talents of leadership. Surely, many churches could find a time, a place, the children. How can they hear and know without our help?

We get results with a Vacation Bible School. A good one put on by workers that reach

out for these churchless and lost children will mean this summer we can win ten thousand or more of them to Christ and the church.

Will it be—Slump or Jump?

It is good that we do not talk about summer slump in our churches as we did once upon a time. It is getting hotter and hotter. In the next few months it will be hot and hotter. Many people will take vacations. Many people will need to be encouraged. Many people actually wax cold in hot weather about things spiritual. Verily the temptation to slump hangs around all summer.

We want to talk about the things that will make us jump and grow instead of saying so much about this matter of slumping. We believe the four things to follow will give us a boost to grow all through the summertime.

First, Make the Worker's Meetings good. The weekly or monthly meeting can be so good our workers will get help and challenge. **The Builder** will give us help. **Secondly,** Many churches ought to make every possible effort to get some of its key workers to Ridgecrest for one of the Sunday School weeks. Ridgecrest is inspiring and it certainly is informing and training at its best.

Third, Seek people. Last year in Vacation Bible Schools we found 14,000 boys and girls not

Big Springs To Observe Homecoming On 50th Anniversary

Big Springs Church (Lincoln County) will observe Homecoming Day on Sunday, June 19, in connection with the fiftieth anniversary of the church.

Rev. H. R. Holcomb, past of First Church, Tupelo, helped to organize the church and served as its first pastor.

The only charter member yet living is Mrs. Henderson Smith, 920 Inge Street, Jackson.

Rev. James S. Scarborough, Clinton, is the pastor.

—BR—



in any church program anywhere. Each one of these children will represent from one to five adults out there in the homes. It was said of Jesus, that when He saw the multitudes He had compassion. To see by the tens of thousands without Christ and lost will do very much in getting us out of the slump. It will move us to do and be at our best.

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Sparks & Splinters

Among the recent visitors in the Baptist Building were: D. C. Kilpatrick, Jackson; L. R. Smith, State Line; Olyn Roberts, Louisville; Rev. W. P. Blair, Laurel; Mel C. Craft, Jayess; Mrs. James L. Pierce, Jackson; Audrey Berry, Jackson; Carlyn Floyd, Jackson; John Merritt, Chicora; Rev. James P. Gilbert, Clara; Kenneth Pope, Jackson; Fay Touchstone, Jackson.

Rev. H. H. Ward is now serving the Attala Association and the Leake Association as superintendent of missions. His work began in Leake County on the first of May.

The First Church, Senatobia, on May 22, in a special service, uniquely observed the birthday of Pastor Clyde Martin. Special recognition was given to the pastor and his leadership, especially among the young people and in the field of recreation, and an offering was received to be used in further development of the church's recreational grounds.

Rev. Gordon Sansing, pastor of the Broadmoor Church, Jackson, was notified Monday of his appointment as international chaplain for the Civitan Club. He said he was informed of his appointment by Civitan national president-elect R. Clarence Williams of Anniston, Ala. Rev. Sansing succeeds the Rev. Russell H. Stafford of Hartford, Conn.

Dr. Harold W. Seever, pastor of Dauphin Way Baptist Church, Mobile, Ala., has been named "Baptist Hour" speaker for the summer series, July 3-September 25.

THIS MY SON



Produced by the Radio and Television Commission of the Southern Baptist Convention, this is the parable of the Prodigal Son dramatized in a modern setting. Steve Caldwell, the modern prodigal grows tired of life on his father's Western ranch. A portion of the ranch is sold, and Steve leaves for the city with bitter results. Based on Luke 15:11-32 and faithful to the Scripture, *This My Son* is highly evangelistic. 30 minutes, sound. Rental, color, \$15.00; black and white, \$9.00.

Please send *This My Son* for use on _____ (date) _____ If not available then, we can use it on _____ (date) _____ Charge to _____ Enclosed is \$ _____ Send to _____ Address _____ City _____ State _____

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Additional persons planning to attend the Baptist World Alliance in London include: Miss Edith Alexander, Itta Bena; Miss Sarah Ann Bullock, Greenville; Mr. J. R. Dudley, Jr., Scooba; Rev. Carless Evans, Jr., Meridian; Miss Mary Hix, Mississippi College; Miss Betty Jo Runnels, Pascagoula.

The total registration at the Southern Baptist Convention in Miami, Florida, May 18-21, was 10,837, instead of 11,061 as formerly reported, according to Joe W. Burton, a secretary of the Convention. Twenty-three states and the District of Columbia were represented at the Convention. Florida led in attendance with 1,273; North Carolina was second with 1,202, and Texas, third, with 1,003.

According to a recent report from the Executive Committee of the Southern Baptist Convention, Cooperative Program receipts in January-May, 1955 in Mississippi amounted to \$250,259.70 and during the same \$235,866.45. For designated gifts during January-May, 1955 Mississippians gave \$243,804.67 and in 1954 during the same period gave \$237,032.29.

Baptist history is in the making this week as the new Crestridge Camp for Girls officially opens at Ridgecrest. Several hundred visitors attended "open house" Sunday afternoon and expressed appreciation for this new service to Southern Baptists.

Among the recent visitors in the Baptist Building were: Rev. Harold O'Chester, Biloxi; Willie Clyde Allen, Rodney D. Lawrence, Rickard L. Lawrence, Goshen Springs; Buster Meek, Morton; Wm. Glenn Martin, Billy C. Franklin, David M. Boyd, Sand Hill; Rosie Ella Herrod, Ludlow; Carolyn Bates, Goshen Springs; Carol Lomax, Sand Hill; Elizabeth A. Herrod, Ludlow; Dot Harrell, Goshen Springs; Mary E. Quinn, Sand Hill; Jo-Faye Denison, Ludlow; Lindrith D. Jones, Sand Hill; Rebecca K. Grisson, Brandon; Mr. and Mrs. Claude Howe, Jr., Goshen Springs; Mrs. Thelma Martin, Goshen Springs.

Indications are that more than 300,000 people united with Southern Baptist churches during the recent Simultaneous Revival Crusade. More than 200,000 of these came for baptism. There were thousands of others who made professions of faith in Christ. Tens of thousands of rededications were registered, and many young people made decisions for special service. Some 22,000 churches participated in this campaign.

Attention is called to the sixth annual Audio-Visual Workshop to be held at Southwestern Seminary, Fort Worth, June 20-24. Those desiring reservations should contact Dr. Joe Davis Heacock, Box 6173, Fort Worth.

50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 Years Ago

The Church at Greenville closed a very successful revival meeting resulting in twenty accessions and "many others are almost ripe for gathering into the Kingdom". Pastor Wm. A. Borum was assisted by Rev. C. V. Edwards of New Orleans.

At the close of the commencement exercises of Blue Mountain College, Evangelist T. T. Martin and Miss Iva Manning, teacher of Latin, were married, President W. T. Lowrey, officiating.

Rev. E. D. Solon, of McComb did the preaching during the revival meeting in the Summit Baptist Church which resulted in eight additions by baptism and five by letter and \$5,000 raised toward the building of a new brick house of worship, Rev. I. H. Anding, pastor.

The Water Valley Baptist Church closed a two-week's meeting in which 50 persons joined the Baptist Church (many others joined other churches). Pastor J. L. Low was assisted by Rev. E. L. Wesson of Sardis.

40 Years Ago

There were seventeen additions to the membership of the Webb Baptist Church from a meeting of ten days in which Pastor J. E. White was assisted by Rev. W. R. Cooper doing the preaching and Rev. John F. Measells leading the singing. J. E. Williams, reporting.

25 Years Ago

There were eighteen accessions to the Philip Baptist Church during a week's meeting in which Pastor W. E. Lee was assisted by Rev. C. T. Johnston.

Pastor W. L. Holcomb had with him Evangelist W. R. Storie in a meeting of days at the Pioneer Baptist Church, Wilkinson County, which resulted in eight accessions to the church.

In the Tithing Story Contest of the Womans Missionary Union the following persons received the highest awards: Sunbeam Dorothy Brock, First Church, McComb; Royal Ambassador Loubet Clay Boyd, First Church, McComb; G. A. Ruth Lenoir, First Church, McComb; Y. W. A. Rivers McFadden (address not given).

Friends of Rev. Lincoln Newman, Lucedale, area missionary, will be glad to learn that he is expected home soon from a Birmingham hospital where he has been confined recently.

Cooperative Program Gifts Close To Five Million Mark

NASHVILLE, Tenn. — (BP) — Gifts this year through the Cooperative Program to Southern Baptist Convention work have neared the five million dollar mark, the May financial statement showed.

According to Porter Routh, executive secretary of the Executive Committee, the Cooperative Program total for 1955 through May was \$4,966,495.

This is \$209,362 more than had come in through May, 1954, despite a slight drop in the monthly receipts for May compared with the figure for the same month a year ago.

In May, 1954, Cooperative Program receipts were \$1,100,584. Last month, they were \$1,079,213. Coupled with receipts from designated offerings, the May, 1955, total was \$1,832,149.

The total Cooperative Program gifts and specially-designed offerings through May this year was \$10,526,641, nearly six per cent higher than 1954.

Contributions from Mississippi were \$93,536, including \$52,735 through the Cooperative Program and \$40,800 through designations.

Winona Revivalist



Rev. Chester Molpus

Rev. Chester Molpus, pastor First Church, Belzoni, will be the evangelist for the revival at First Church, Winona, Rev. C. B. Hamlet, III, pastor, June 19-26.

Rev. Gordon Sather, Winona, superintendent of missions for Carroll - Montgomery associations, will lead the music.

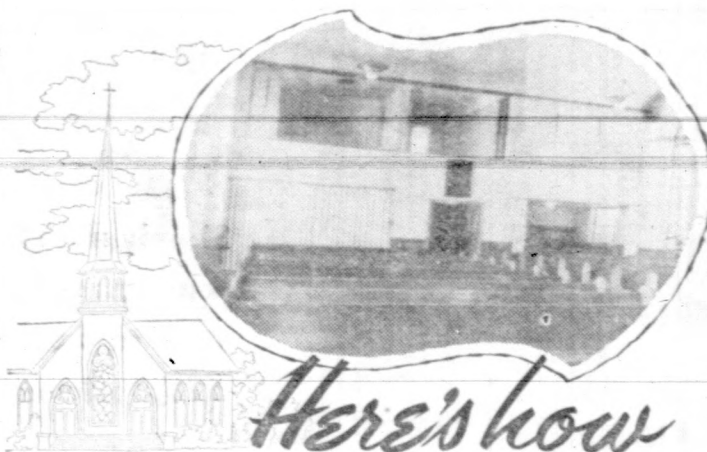
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Hangings • Communion
Sets • Altar Brass Goods

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Ingenious "Modernfolds" enable the church to expand its space to the size of the congregation. Balconies and alcoves are easily shut off when not in use saving on heat and light. Large rooms are easily divided into smaller rooms for class use. Call or write for information on "Modernfolds" and how they can serve the needs of your church.



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Jackson, Miss.

Music Department

W. C. MORGAN, Secretary

REGISTER NOW FOR STATE SCHOOL

It is time to register for our State School of Church Music to be held at Mississippi College, August 1st through 5th. Registration blanks are available upon request from the Music Department, Box 530, Jackson.

We already have a large number of reservations, and we are expecting the registrations to reach 500 this year. Please do not delay, make your reservations right away.

We have a faculty of 15 members of unexcelled ability. This year we were able to secure the internationally known baritone singer, Mr. Andrew B. White. Mr. White will teach class voice and also be available for private instruction in voice. All private work will be at extra cost.

The Music Department has been able to bring to Mississippi the finest leadership to be found anywhere in the land and to offer this wonderful training at the very low cost of \$13 for the entire week. All pastors should take note of this wonderful opportunity and see that the music leadership attends this wonderful school. Classes

in all areas in music training will be offered. In addition to Mr. White, we have Dr. and Mrs. Loren Williams from our South Wide Music Office on the faculty. We have representatives from two of our Seminaries on the faculty. We have the State Music Secretary from Alabama on the faculty. Also our State Supervisor of Public School Music will be with us again. **DON'T MISS THIS OPPORTUNITY.**

MUSIC SCHOOL SEASON IS HERE

Many churches are holding their Summer Music Schools. Be sure to make requests from the Music Office for a supply of request for award blanks. All students attending 80 per cent of the class sessions should receive credit. Please list those 13 years of age and above on the yellow sheets and list those 12 years of age and under on the blue sheets.

The Music Department is anxious to give credit to all those who qualify in schools where courses of study are used from our list of study course books. The Music Department is anxious to help in every way possible with the Music School Program.

Lovern Licensed



Tommy Gene Lovern

Tommy Gene Lovern, son of Mr. & Mrs. Roane Lovern Sr. of Calhoun City has been granted a license to preach by the First Church of Calhoun City, Rev. Clarence Cutrell, pastor.

He is a senior at Calhoun City High School. He plans to enter Mississippi College and The New Orleans Seminary.

Tommy Gene received his call to preach at the age of 12 and preached his first sermon 2 years ago at the Lula Baptist Church.

—BR—

Second Avenue Calls New Staff Member

Second Avenue Church, Laurel, recently called Miss Lexie Muse of Meridian, as Minister of Education.

A graduate of the Meridian High School and Junior College, Miss Muse is also a graduate of Blue Mountain College and the Southwestern Seminary in Fort Worth, Texas, with a Master of Religious Education Degree.

Before entering Southwestern Seminary, she served as Educational Secretary at the East Church of Greenville, and during her Seminary training was Secretary of Azle Avenue Church of Fort Worth.

Following her graduation in 1952, she went to the Lee Street Church of Valdosta, Georgia and served as Minister of Education until recently.

Dr. W. Levon Moore is the pastor and Mrs. Adrian Round is Church Secretary.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Dept. A-6

Conference Leader



Philip B. Harris

Philip B. Harris, professor of religious education, Southwestern Seminary, will be one of the conference leaders for the state Training Union Convention when it meets at the First Church in Jackson Friday, June 24.

—BR—

William P. Van Wyk in the preface of his new book, **NOTES FOR ADDRESSES AT FUNERAL OCCASIONS**, writes:

"In a strict sense, we do not speak of 'sermons' at funerals. It is for this reason that we have chosen as title for this book, 'Notes for Addresses at Funeral Occasions.' Strictly speaking, funerals are not ecclesiastical, but family affairs."

In spite of this, in times of sorrow, we do feel that real comfort can only be found by turning the Word of God. When we meet for funerals, we must not preach about the departed ones, but we are to speak to the living ones remaining, and to them we are to bring the same gospel and the same interpretation of the Scriptures as in our regular services. It is our prayer that He who truly heals the broken and sorrowing heart, will use these messages as an aid in comforting the hearts of many of His bereaved children. Order these 36 funeral sermons and outlines from the Baptist Book Store or from Baker Book House, Grand Rapids 6, Michigan for \$2.

New Book By

Dr. Leon Macon

Editor of

Alabama Baptists Paper

Salvation in a Scientific Age

\$1.75

BAPTIST BOOK STORE
113 North President
Jackson, Mississippi

My Favorite Bible Verse

I. By Mrs. Joe Lewis, Forest

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple." (Psalms 27:4, King James Version).

II. By Mrs. M. B. Carr, McLain

"Yea, though I walk through the valley of the shadow of death I will fear no evil, for thou art with me, thy rod and thy staff they comfort me." (Psalm 23:4, King James Version).

III. By Mrs. F. M. McLain, Richton

"For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life." (John 3:16, King James Version).

IV. By Lerlie M. Green, Benton

"I can do all things through Christ which strengtheneth me." (Philippians 4:13, King James).

—BR—

MANY VOICES

"There are, it may be, many voices, and none without Signification." — St. Paul



SECURITY AND PROTECTION...

The eagle protects her own! Your denomination offers you such security and protection in the Southern Baptist Protection Plan. Designed for you as a young pastor, you pay only one-third of the cost.

Don't delay! The longer you are in the Plan, the greater will be your annuity. Here are the benefits you get:

Normal retirement annuity at 65... Based on 1 1/2% credit for each year you are in the Plan.

Widow's Annuity... Up to 40% of your potential normal retirement annuity.

Disability Annuity... Up to \$900 per year.

Lump Sum Death Benefit... Equal to twice your potential normal retirement annuity, if you do not leave a widow.

Early Retirement Annuity... Reduced annuity available if you retire between the ages of 60 and 65.

The cost to you is 5% of your salary (up to \$4,000 per year) matched by your church and state convention. If you join after July 1 of this year, your disability and widow's annuity will be considerably reduced for delayed participation if you are over 25.

For a pamphlet on the protection plan and application blanks, write your Relief and Annuity Board, Baptist Building, Dallas, Texas.

RELIEF AND ANNUITY BOARD

PUBLIC RELATIONS DEPARTMENT
BAPTIST BUILDING • DALLAS 1, TEXAS

First, Inverness Builds Pastorium



On Monday, May 23, the building committee and other members of First Church, Inverness broke ground for a new pastorium with a short ceremony of dedication.

Two charter members of the church were present, Mrs. Julia Price and Mrs. Molly Catlette. Mr. W. A. Price is chairman of the building committee.

The building will cost \$20,641.00 and will be ready for occupancy by September 1.

Dr. John R. Cobb is the pas-

tor and was in Miami at the Southern Baptist Convention when this picture was taken.

—BR—

Durant Church Has Interim Pastor

Rev. Don McQuillin, formerly mission worker with Immanuel Church, Jackson, as accepted the post of interim pastor at First Church, Durant.

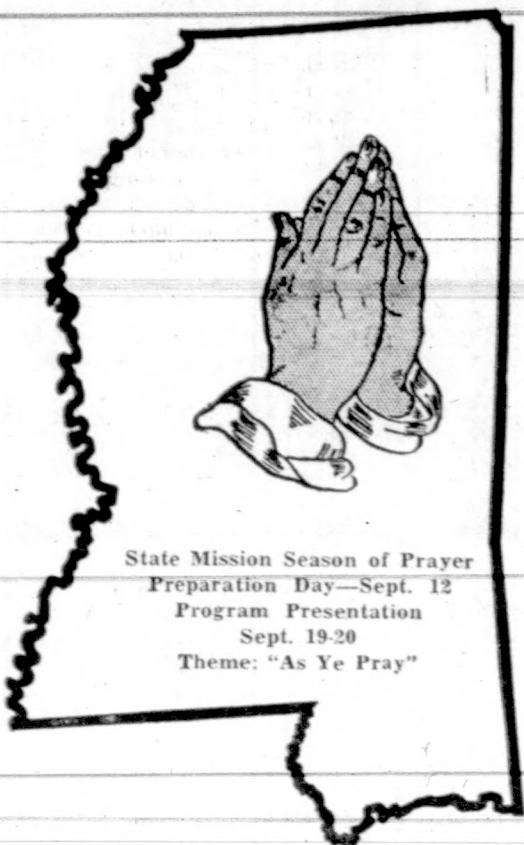
He is a graduate of Mississippi College and the Baptist Bible Seminary, New York.



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Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR



HOME MISSION WEEK OF PRAYER GIFTS
The record of gifts by WMU's is given to encourage us and stimulate us as we face future opportunities. The total offering through June 10th is \$67,998 with 949 WMU's participating.

DISTRICT I

COPIAH	
Antioch	24.00
Bethel	14.41
Carpenter	10.95
County Line	30.00
Crystal Springs	180.57
Damascus	17.35
Gallman	9.00
Georgetown	125.84
Harmony	10.00
Hazlehurst	371.87
Hopewell	15.00
Pearl Valley	8.75
Pilgrims Rest	19.51
Pine Bluff	16.00
Poplar Springs	20.00
Shady Grove	19.15
Spring Hill	15.00
Strong Hope	19.22
Sylvarena	35.00
Wesson	130.30
Zion Hill	5.00
HINDS	
Bethesda	76.50
Byram	33.45
Clinton	469.45
Edwards	116.78
Forest Hill	25.00
Jackson	
Alta Woods	127.55
Broadmoor	98.89
Calvary	1,275.64
Crestwood	26.32
Daniel	212.99
Elaine	30.00
Emmanuel	141.91
First	2,600.00
Griffith Memorial	82.00

Hillcrest	22.60
McDowell Road	4.50
Midway	37.55
Northside	503.33
Parkway	257.00
Ridgecrest	219.16
Robinson Street	72.32
Southside	51.25
Temple	11.83
Van Winkle	70.82
West Jackson	49.14
West View	120.00
Pocahontas	60.00
Raymond	277.05
Salem	27.20
Terry	113.80
Utica	101.35
Highland	43.00
HOLMES	
Cruger	21.10
Durant	164.72
Goodman	37.35
Lexington	79.08
Mt. Pleasant	15.83
Pickens	90.00
Tuhula	30.52
West	21.70
MADISON	
Camden	11.00
Canton	
Center Terrace	40.03
First	1,270.60
Farmhaven	11.50
Flora	164.75
Good Hope	8.00
Lula	20.00
Madison (New Hope)	121.23
Ridgeland	17.00
RANKIN	
Antioch	28.41
Brandon	244.79
Briar Hill	56.70
Cato	27.00
Clear Branch	30.00
County Line	18.50
Crossroads	9.00
East Side	18.25
Fannin	8.00

Flowood (Pearl City)	42.30
Hickory Ridge	10.64
Leesburg	20.37
Liberty	10.35
Mt. Creek	116.69
Mt. Pisgah	85.25
Oakdale	34.34
Paul Truitt Memorial	9.52
Pearl	13.40
Pearson	10.70
Pelahatchie	165.00
Rehobeth	9.00
Richland	35.00
Star	37.30
Steens Creek	200.00
Union	13.70
Value	11.18
SIMPSON	
Antioch	11.25
Bethlehem	34.57
Beulah	14.00
Braxton	68.43
Coat	12.50
D'Lo	47.00
Goodwater	14.00
Gum Springs	10.00
Harrisville	12.00
Holly Grove	4.36
Magee	221.70
Mendenhall	85.00
Mt. Zion	20.58
New Hope	25.00
Palestine	12.00
Pinola	21.50
Pleasant Hill	8.20

WARREN

Goodrum Memorial	56.00
Grace	8.50
Harmony	20.45
Trinity	20.45
Vicksburg	
Bowmar Avenue	58.50
Calvary	36.19
First	311.11
Immanuel	59.15
Wayside	10.50
Woodlawn	29.65
YAZOO	
Anding	9.15
Bentonina	76.90
Bethlehem	27.00
Black Jack	39.75
Center Ridge	16.35
Concord	13.00
Eden	20.00
Hebron	9.55
Holly Bluff	36.50
Melrose	12.50
Oak Grove	11.80
Ogden	8.50
Oil City	38.19
Rocky Springs	12.30
Sartartia	12.33
Tinsley	22.47
Yazoo City	
Calvary	36.81
First	497.50

DISTRICT II

BOLIVAR	
Benoit	45.00
Boyle	77.50
Cleveland	
Calvary	29.12
First	255.00
Duncan	53.31
Gunnison	15.50
Interstate	8.60
Merigold	86.25
Morrison Chapel	19.55
Nyland Chapel	12.43
Pace	22.35
Providence	4.31
Rosedale	104.92
Shaw	166.80

Shelby	105.66
Skene	61.67
Waxhaw	12.00
Yale St.	15.95
Everett Chapel	2.00
Delta State YWA	9.60

HUMPHREYS

Belzoni	
First	448.83
Beulah	5.00
Isola	10.50
Louise	6.20

LEFLORE

Greenwood	
Calvary	47.09
First	856.83
Itta Bena	205.00
Money (Riverside)	89.00
Morgan City	75.00
Mt. Vernon	3.40
Phillipston	13.46
Schlater	12.00
Sidon	36.25
Minter City	12.92

RELIGIOUS SPOTLIGHT



NUCLEAR PHYSICIST, DR. EDWARD MCCRADY, HAS SAID THAT RECENT ATOM RESEARCH CONFIRMS OUR RELIGIOUS BELIEFS IN ORIGINS.

RIVERSIDE

Belen	45.00
Birdie (Cohoma)	3.75
Clarksdale	
First	616.88
Oakhurst	192.85
Riverside	24.00
Crowder	125.78
Darling	27.50
Dundee	33.00
Farmhaven	3.00
Green River	53.00
Hollywood	10.00
Jonestown	37.23
Lambert	27.31
Lula	184.20
Lyon	86.00
Marks	
First	248.00
West	3.00
Reynolds Memorial	30.70
Sledge	34.73
Tunica	400.00
Walnut	45.00

SHARKEY-ISSAQUENA

Anguilla	120.00
Carey	5.00
Catchings	11.00
Issaquena, First	8.50
Mayersville	8.50
Rolling Fork	67.85
Tallula	3.00
Valley Park	20.00
SUNFLOWER	
Bethany	10.43
Bethel	8.13
Blaine	10.00
Dockery	8.00
Drew	153.65
Fairview	21.50
Holly Grove	6.50
Indianola	235.00
Inverness	67.50

Linn	28.30
Moorhead	80.15
New Hope	12.53
Rome	21.20
Roundaway	25.55
Ruleville	168.01
Sunflower	65.55

WASHINGTON

Air Port Mission	15.00
Arcola	132.00
Darlove	27.48
Glen Allen	16.76
Greenville	
Calvary	110.79
First	549.25
Northside	11.50
Parkview	52.00
Second	181.92
Hollandale	180.58
Leland	
First	600.00
Parkview	16.74
Second	.90
Swiftwater	15.00
Forkland	6.00

DISTRICT III

CALHOUN

Banner	15.00
Bethel	33.50
Big Creek	7.15
Bruce	105.97
Calhoun City	220.16
Derma	50.00
Pittsboro	27.55
Sabougla	21.50
Sarepta	21.50
Shiloh	10.70
Slate Springs (Bethany)	70.00
Vardaman	90.25

CARROLL

Carrollton	18.00
McCarley	6.00
Mt. Olive	4.12
Mt. Pisgah	10.55
North Carrollton	64.05
Vaiden	25.00

DESOTO

Ebenezer	16.00
Gray's Creek	10.00
Hernando	286.09
Horn Lake	37.57
Macedonia	3.70
New Prospect	9.08
Olive Branch	40.83
Pleasant Hill	36.68
Trinity	9.50

GRENADE

Grenada	
First	680.30
Emmanuel	38.30
Hardy	21.90
Hebron	25.00
Holcomb	13.50
Pleasant Grove	7.50
Providence	5.00

LAFAYETTE

Abbeville	12.50
Anchor	14.35
Clear Creek	30.00
Oxford	
First	246.75
North	71.19
Philadelphia	17.40
Prospect, New	17.05
Shiloh	11.80
Union West	5.00
Yellow Leaf	50.00


MARSHALL

Byhalia	85.50
Coldwater	5.61
Cornersville	12.00
Holly Springs	155.52
Potts Camp	1.00
Slayden (Alexandria)	46.06
Spring Hill	15.05
Red Banks	14.00

MONTGOMERY

Bethlehem	8.05
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Continued on Page 9)

28.30	Home Mission . . .	Richmond	25.00	CHOCTAW	Mantee	51.40	Tuscola	26.00							
80.15	(Continued from Page 8)	Saltillo	55.00	Ackerman	239.63	Mathiston	19.10	Walnut Grove	70.00						
12.53	Kilmichael	33.00	Shannon	42.00	Blythe Creek	10.10	Pilgrim's Rest	7.14	NESHOBA						
21.20	Milligan Springs	13.00	Serman	150.45	Concord	47.60	Philadelphia	6.10	Bethsaida	3.00					
25.55	Scotland	27.98	TUPELO	Fellowship	20.50	Walthall	13.25	Bond (New Hope)	26.25						
168.01	Winona	184.60	Calvary	699.70	French Camp	8.00	DISTRICT VI								
65.55	Stewart	3.25	East	31.62	Weir	41.06	CLARKE	DeSoto	25.00	Deemer	9.50				
15.00	PANOLA	Batesville	7.79	First	300.00	CLAY	Pheba	13.60	Enterprise	66.10	Hope	16.00			
132.00	Calvary	7.79	Harrisburg	189.78	Siloam	27.95	Harmony	30.78	Laurel Hill	10.73	Mt. Nelson	40.40			
27.48	First	325.39	Parkway	37.76	West Point	32.20	Oak Grove	7.50	Neshoba	16.40	New Bethel	5.25			
16.76	Como	138.00	Second	3.00	Calvary	712.46	Pachuta	42.77	New Harmony	20.50	Ocobla	7.25			
110.79	Courtland	7.75	Verona	36.00	First	8.50	Pine Grove	20.00	Philadelpha	Beacon	21.15				
549.25	Crenshaw	35.00	Individual gift	25.00	West End	7.75	Pine Hill	44.66	Quitman, First	245.56	East	23.75			
11.50	Enon	43.00	Brewer	20.00	RELIGIOUS SPOTLIGHT				Rolling Creek	7.27	First	243.49			
52.00	Good Hope	28.00	MONROE	Aberdeen	379.35		Pleasant Hill	11.00	Shubuta	61.20	Sardis	12.65			
181.92	Hebron	26.00	Amory	310.92	New Fellowship		13.20	Sovenlovie	56.51	Stonewall	39.25	Spring Creek	11.70		
180.58	Liberty	7.76	Becker	18.00	Pine Grove		31.25	Union	39.25	NEW CHOCTAW	Hopewell	10.90			
600.00	McIvor	54.00	Calvary	10.00	Shady Grove		32.67	JASPER	Bay Springs	355.80	Bethany	2.00			
220.16	Peach Creek	38.95	Center Hill	10.00	Stringer		19.00	Edon	14.00	Macedonia	2.90				
16.74	Pilgrims Rest	11.80	Central Grove	15.00	Louin	14.85	Fellowship	15.35	Calvary	6.26	Decatur	70.45			
.90	Pope	23.00	New Prospect	20.25	Corinth	10.00	Heidelberg	30.36	Pine Bluff	2.68	Duffee	10.00			
15.00	Sardis, First	83.00	Smithville	10.00	New Concord	5.00	Montrose	25.00	Canaan	5.70	Hickory	120.80			
6.00	TALLAHATCHIE	Cascilla	3.06	PONTOTOC	Cherry Creek	56.85	Mossville	32.00	Bogue Chitto	3.82	Liberty	16.00			
33.50	Charleston	400.00	Ecu	89.79	Friendship	9.79	New Fellowship	13.20	NEWTON	Bethel	23.00				
7.15	Cowart	27.00	Emmanuel	35.00	Harmony	2.80	Pine Grove	31.25	Bethany	2.00	Chunky	40.00			
105.97	Friendship No. 2	5.42	Endville	27.00	Liberty	7.50	Shady Grove	32.67	Clarke College YWA	17.37	Decatut	70.45			
220.16	Paynes	23.00	Friendship	9.79	Locust Hill	14.00	Stringer	19.00	East Central YWA	5.00	Hickory	120.80			
50.00	Phillipp	19.50	Harmony	2.80	Longview	10.00	Louin	14.85	SCOTT	Branch	7.25				
27.55	Sumner	105.00	Liberty	7.50	Pontotoc	302.82	Corinth	10.00	Cash	6.40					
21.50	Tutwiler	194.33	Locust Hill	14.00	First	12.70	New Concord	5.00	Clifton	6.35					
27.55	Webb	63.18	Pontotoc	302.82	Randolph	12.70	Black Water	35.87	Forest	182.16					
21.50	Arkabulta	41.48	Randolph	12.70	Thaxton	11.00	DeKalb	50.50	Forkville-Bethlehem	35.00					
21.50	Central (Coldwater)	90.10	Thaxton	11.00	Toxish	29.62	Salem	10.00	Good Hope	3.25					
any) 70.00	Evansville	26.36	Toxish	29.62	Woodland	7.00	Scooba	54.00	Harperville	34.00					
90.25	Flag Lake	5.64	Woodland	7.00	Zion	46.40	Hopewell	10.90	Hillsboro	13.50					
18.00	Hickory Grove	15.50	PRENTISS	Booneville	18.65	Central	31.40	Macedonia	2.90	Jerusalem-Ludlow	16.80				
6.00	Loxahoma	24.00	Booneville	18.65	East Side	228.20	Bethany	2.00	Lake	61.84					
4.12	Mt. Zion	41.85	East Side	228.20	First	30.00	Calvary	6.26	Liberty	16.68					
10.55	New Hope	21.00	First	30.00	Wheeler	30.00	Pine Bluff	2.68	Morton	73.19					
64.05	Senatobia	236.29	Wheeler	30.00	TIPPAH	Blue Mountain	Canaan	5.70	Pulaski	13.51					
25.00	Strayhorn	10.00	TIPPAH	Blue Mountain	685.40	Chalybeate	75.12	Bogue Chitto	3.82	Ridge	12.85				
37.57	Wayatte	44.10	Chalybeate	75.12	Harmony	10.20	Mt. Zion	80.62	Sand Ridge	5.75					
3.70	YALOBUSHA	Coffeeville	66.91	Harmony	10.20	Palmer	11.80	LAUDERDALE	Arkadelphia	15.48					
9.08	Oakland	11.50	Palmer	11.80	Ripley	142.27	New Salem	25.00	Bethany	11.10					
40.83	Water Valley	170.35	Ripley	142.27	Walnut	42.00	Pleasant Hill	6.50	Carmel	25.00					
36.68	Haven Hill	2.50	Walnut	42.00	TISHOMINGO	Burnsville	MSCW BSU	22.86	Causeyville	9.30					
9.50	DISTRICT IV	ALCORN	TISHOMINGO	Burnsville	16.00	Brooksville	107.65	Collinsville	6.16						
680.30	Corinth	East	5.90	Iuka	90.04	Concord	47.00	Daleville	16.00						
38.30	First	268.59	Iuka	90.04	Deerbrook	7.30	Fellowship	15.00	Morton	73.19					
21.90	South	17.55	New Prospect	15.00	Macon	168.20	Hebron	15.00	Pulaski	13.51					
25.00	Tate St.	27.75	Paden	17.60	Mashulaville-Elam	15.00	Kewanee	114.75	Ridge	12.85					
13.50	West	81.35	Tishomingo	9.00	Shuqualak	14.66	Macedonia	40.00	Sand Ridge	5.75					
7.50	Hinkle Creek	21.30	Highland	10.00	OKTIBBEHA	Adaton	Marion	33.20	Springfield	19.25					
5.00	Kossuth	16.00	UNION	Glenfield	7.00	Bethesda	26.30	Meridian	Emmanuel	18.00	Two Mile	4.00			
50.00	Rienzi	12.50	Ingomar	75.74	Center Grove	15.00	Eastview	30.00	Eastview	30.00	Mt. Olivet	4.00			
12.50	Shiloh	16.75	Jericho	15.00	Longview	16.32	8th Avenue	25.00	SMITH	Beulah	7.50				
12.50	Wheeler Grove	9.60	Myrtle	65.60	Maben	125.19	15th Avenue	476.00	Burns	4.45					
14.35	BENTON	Ashland	80.00	Myrtle, Temple	18.00	Morgan's Chapel	10.00	41st Avenue	147.46	Lorena	15.00				
30.00	Hickory Flat	64.05	Neely Memorial	6.00	Self Creek	34.55	First	1225.54	First	1225.54	Raleigh	62.75			
246.75	CHICKASAW	Bethel	44.00	New Albany	475.50	Starkville	Calvary	15.25	Highland	135.33	Sylvarena	19.00			
71.19	Houlka	48.25	First	13.02	Calvary	15.25	Starkville	Calvary	15.25	Key Field	34.84	Taylorville	200.00		
17.40	Houston	163.10	Nortside Mission	13.02	First	278.35	Starkville	First	278.35	Oak Grove	90.00	White Oak	36.00		
17.05	Mt. Olive Community	8.60	New Prospect	29.61	Sturgis	35.25	WINSTON	Calvary	22.76	Oakland Heights	77.40	DISTRICT VII			
11.80	Okolona	224.07	Wallerville	17.50	Calvary	22.76	Calvary	22.76	Ellison Ridge	4.30	Poplar Springs	203.15	COVINGTON		
5.00	Union Chapel	49.00	DISTRICT V	ATTALA	Bear Creek	10.00	Ellison Ridge	4.30	Enon	15.50	Southside	121.85	Cold Springs	25.00	
50.00	Woodland	13.30	County Line	7.00	County Line	7.00	Enon	15.50	Evergreen	13.10	State Blvd.	37.14	Collins	109.50	
85.50	ITAWAMBA	Evergreen	18.00	Ethel	13.50	Ethel	13.50	Mt. Gilead	20.00	Mt. Horeb	6.95	Midway	170.00	Mt. Horeb	5.65
5.61	Fulton (Trinity)	18.00	Hurricane	35.00	Louisville	16.00	Mt. Horeb	6.95	Mt. Olive	7.75	Mt. Olive	50.00	New Hope	20.00	
155.52	LEE	Auburn	16.00	Kosciusko	250.00	East	16.00	Mt. Olive	7.75	Mt. Vernon	6.00	Ora	10.00	Salem	93.00
1.00	Belden	18.50	First	250.00	First	312.06	Mt. Vernon	6.00	New Hope	37.30	Salem	93.00	Seminary	8.75	
46.06	Birmingham	15.00	Second	10.00	Murphy Creek	17.50	New Hope	37.30	Russell	43.67	Williamsburg	5.00	Rock Hill	10.00	
15.05	Bissell	13.03	McAdams	81.00	Noxapater	86.60	Russell	43.67	Toomsaba	26.50	GEORGE	Agricola	33.00		
14.00	Camp Creek	17.60	McCool	13.68	Poplar Flat	5.00	Toomsaba	26.50	LEAKE	Carthage	366.15	Barton	42.45		
8.05	Guntown	52.07	Sallis	49.25	Oak Grove	8.31	Carthage	366.15	Freney	12.85	Lena	94.61	Lucedale	268.00	
ge 9)	Nettleton	24.75	Springdale	18.70	Singleton	5.00	Freney	12.85	New Prospect	4.00	New Prospect	4.00	Rocky Creek	88.77	
	Plantersville	51.00	Unity	10.00	ZION	Eupora	186.51	Standing Pine	10.00	Thomastown	9.00	Shady Grove	18.00		
	Pleasant Hill	5.00	Williamsville	39.90	Eupora	186.51	Thomastown	9.00	(Continued on Page 10)						
	Priceville	6.00	Yoekanookany	6.55	Fellowship	13.25									
			Jerusalem	14.50	Fellowship	13.25									

RELIGIOUS SPOTLIGHT



IN HAMBURG, GERMANY,
THERE IS A "BARGE CHURCH"
MAINTAINED FOR THE USE
OF THE SAILORS OF THE
INLAND WATERWAYS.

(Continued on Page 10)

Home Mission . . .
(Continued from Page 9)**GREENE**

Cedar Grove	20.69
Fellowship	6.50
Leakesville	98.30
McLain	37.54
Pine Level	15.00
Unity	8.00
Sand Hill	10.00

GULFCOAST

Bay St. Louis	298.75
Big Ridge	30.00

Biloxi

East Howard	44.05
First	286.17
Immanuel	23.66
Trinity	172.11

Gulfport

Bowen Mem. (Fern'd)	22.10
Broadmoor	39.80
Calvary Mission	5.00
First	533.84
Grace Memorial	134.95
Gulfport Heights	18.42
West Gulfport	9.00

Handsboro

Long Beach	55.10
Lyman	6.00
McHenry	6.75
New Hope	21.00
Pass Christian	52.00
Perkinston	18.84
Woolmarket	5.00

JACKSON

Bellefontaine	33.50
Bscatawpa	14.15
Friendship	15.60
Hurley	2.90
Immanuel	6.50
Kreole	11.90
Moss Point	
East	59.30
First	162.41
Ocean Springs	152.95
Pascagoula	
Eastlawn	23.87
East Side	20.75
First	612.61
Riverside	29.63
Unity	10.00
Van Cleave	8.60
Red Creek	10.00

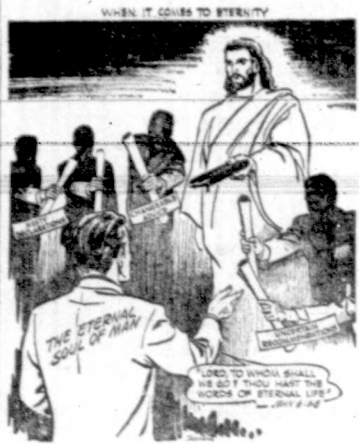
JONES

Bethlehem	14.34
Ellisville	
Calvary	7.05
First	186.16
West	17.00
Eastview	73.52
Emmanuel	3.00
Airfield	7.40
Harmony	43.26
Hebron	7.86
Hillcrest	7.83
Indian Springs	15.17
Laurel	
Beacon (Magnolia St.)	25.00
First	1122.34
Highland	111.78
Joe Wheeler	30.50
Second	184.87
South	15.25
West	39.00
Wildwood	24.73
Moselle	6.00
Myrick	
Beulah	20.00
Freedom	16.39
Ovelt	30.25
Pine Grove	25.00
Pleasant Home	7.00
Sandersville	21.47
Sharon	32.75
Soso	19.00
Summerland	36.16
Tucker Crossing	10.71

LAMAR

Baxterville	24.00
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Bellevue	22.75
Hickory Grove	6.10
Military	20.00
Oloh	32.00
Oral	25.10
Richburg	7.60
Sumrall	35.09

**LEBANON**

Big Level	5.00
Brooklyn	36.00
Carterville	8.65
Dixie	15.00
Glendale	33.71
Green's Creek	26.10

Hattiesburg

Bowie Street	10.00
First	309.7
Immanuel	355.00
Irene Chapel	20.35
Main Street	358.00
19th Avenue	23.39
River Avenue	10.00
28th Avenue	4.75
38th Avenue	11.25
Lakeview	28.50
Temple	118.40
Lumberton	107.03
McLaurin	25.00
Macedonia	19.30
Petal	
First	83.10
Harvey	104.45
Temple	23.20
Providence	34.86
Rawls Springs	26.63
Wiggins	93.00
Zion Hill	29.00
Carey College YWA	178.35

PEARL RIVER

Bethel	65.00
Carriere	29.54
Corinth	12.00
Good Year	11.00
Harmony	5.00
Juniper Grove	25.54
New Palestine	66.90
Nicholson	17.07
Oak Hill	69.26
Ozona	3.50
Picayune	272.55
Pine Grove	26.00
Poplarville	
First	86.61
West	17.00
Roseland Park	52.75
Santa Rosa	27.00
Spring Hill	10.00
West Union	5.00
White Sand	10.00
Zion Hill	8.15

PERRY

Arlington	5.00
Beaumont	23.75
Brewer	50.00
Good Hope	6.00
Indian Springs	14.15
Kennedy Memorial	5.00
New Augusta	22.10
Richton	238.33

Runnelstown	8.54
Seminary	5.00
WAYNE	
Big Creek	9.00
Bucaturra	44.93
Clara First	27.94
Clear Creek	10.00
Evergreen	7.00
Mt. Zion	16.84
Pleasant Grove	11.00
Waynesboro	
Calvary	20.00
State Line	26.20

DISTRICT VIII**FRANKLIN**

Bude	110.00
Concord	17.16
Eddiceton	26.27
Hopewell	25.58
Lucien	19.20
Meadville	105.00
Mt. Zion	30.00
New Hope	5.50
Ozion	16.68
Providence	28.50
Quinton	10.00
Roxie	71.15
Siloam	25.80

JEFF DAVIS

Antioch	19.20
Bassfield	33.16
Bethany	14.90
Carson	22.70
Dublin	36.15
Ebenezer	8.00
Hathorn	45.02
Hebron (Old)	35.00
Hepzibah	23.25
Oak Grove	26.05
Phalti	15.00
Prentiss	639.73
Society Hill	76.25
Victory	5.55
White Sand	190.00

LAWRENCE

Antioch	10.00
Calvary	31.80
Crooked Creek	8.75
Jayess	80.00
Monticello	94.00
New Hebron	178.00
New Hope	23.00
New Zion	10.60
Nola	4.50
Oakvale	8.50
Shiloh	25.10
Wanilla	10.00

LINCOLN

Arlington	30.00
Bethel	22.00
Bogue Chitto	15.00
Brookhaven	
Central	50.00
First	525.00
Halbert Heights	12.00
Hamilton Street	35.00
Southway	22.50
Calvary	12.75
Clear Branch	7.00
Fair River	9.00
Friendship	18.20
Gum Grove	11.55
Heuck's Retreat	48.58
Moak's Creek	37.27
Montgomery	24.50
Mt. Moriah	89.25
Mt. Pleasant	35.00
Mt. Zion	38.25
New Prospect	41.28
New Sight	18.90
Pearl Haven	6.00
Philadelphia	15.00
Pleasant Grove	32.00
Pleasant Hill	15.00
Ruth	76.00
Union Hall	15.00
Wellman	23.00

MARION

Bunker Hill	111.00
Columbia	
East	77.75
Calvary	29.90
First	461.00
North	17.00
Cedar Grove	28.23
Clear Creek	12.00
Edna	20.00
Foxworth	150.00
Goss	105.00
Hurricane Creek	44.12
Improve	88.00
Kokomo	12.00
New Hope	26.15
Pine Burr	15.00
Spring Cottage	17.25

MISSISSIPPI

Bethel	13.00
Calvary	21.00
Centreville	159.70
Crosby	106.62
East Fork	34.85
Gillsburg	50.00
Glading	4.38
Gloster Galilee	447.64
Hebron	12.00
Liberty	310.00
Mars Hill	132.10
Mt. Olive	8.50
Mt. Vernon	26.50
New Zion	12.95
Pioneer	30.00
Woodville	146.60
Zion Hill	35.00
Enterprise	8.70

**PIKE**

Bola Chitto	12.00
Calvary-Prickedale	31.00
Fernwood	21.91
Friendship	16.15
Holmesville	25.00
Magnolia	
First	189.50
McComb	
Central	138.55
East	221.12
First	1000.00
Locust St.	31.11
North	18.20
South	144.00
Navilla	28.25
Osyka	57.87
Silver Creek	35.00
Silver Springs	26.00
Summit	56.80
Sunny Hill	41.80
Tangipohoa	11.00
Terry Creek	50.00
Thompson	35.65
Union	11.00

UNION

Bethesda	4.00
Cranfield	6.82
Elmo	50.00

Fayette	50.50
Hermanville	5.00
Morgantown	47.12
Pattison	4.00
Pleasant Hill	4.50
Port Gibson	124.47

Natchez

Cloverdale	9.80
Fellowship	67.11
First	713.81
Friendship	8.11
Immanuel	143.57
West Side	247.00

Redlick

River Side	27.56
Springfield Chapel	30.00
Union Church	62.75
Unity	24.00
Washington	8.35

WALTHALL

Crystal Springs	42.78
Dinan	10.00
Enon	19.50
Knox	9.00
Lexie	83.75
Magee's Creek	6.30
Mesa	19.38
New Zion	27.80
Salem	8.00
Tylertown	409.22
Union	67.25

—BR—

THE ART OF WINNING SOULS is written by Herbert Lockyer and published by the Zondervan Publishing House, Grand Rapids, Michigan (50 cents). The contents include: "The Worker God Uses"; "Launch Out Into the Deep"; "The Greatest Work in the World"; "Compelling Incentives"; "Power From On High"; "Casting the Net"; "The Soul-Winner's Crown"; and Appendices. The book gives specific Scriptures for witnessing to atheists, agnostics, Jews, Roman Catholics, Christian Scientists, Seventh-Day Adventists, Jehovah's Witnesses, Spiritism, Unitarianism, Universalism, Mormonism. Five points for young converts suggested are: Keep looking to Jesus; read your Bible daily; pray without ceasing; confess Him to others; do something for Jesus. Order from the Baptist Book Store or the publisher.

—BR—

LOOK

Keep up your giving
During Vacation

Puzzle Answers

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A Veteran Retires— Pearson Serves Macon Church 27 Years

The Rev. Robert D. Pearson, 66, pastor of the Macon First Baptist Church since August of 1927, has retired.

A dairy farmer in Oktibbeha county, Miss. when he surrendered to the call to preach, he was 32 at the time. He had been practicing pharmacy in a Starkville drug store but had resigned because of illness.

He is a native of Longview, and married the former Miss Willie Watt of that county.

Before entering Southwestern Seminary, he spent three years pastoring churches in four small towns in Central Mississippi. Later he served a field of rural churches at Longview, Sturgis and Bethesda, all in Oktibbeha county.

Two years later, in 1927, he accepted the Macon Church.

His work has borne fruit. Four years ago a modern three-story educational annex was erected and the membership is now pushing plans for air-conditioning the sanctuary, which was extensively redecorated last year.

Rev. Pearson's career has



R. D. Pearson

seen him serve for 21 years on the State Convention board, nine years on the board executive committee and Education Commission. He is now moderator of the Noxubee County Association and was named pastor emeritus of his Macon church upon his retirement. Rev. and Mrs. Pearson have six children.

Springfield (Scott) Dedicates Building



Springfield Church, Morton, dedicated its new church and parsonage in an all day service Sunday, June 12.

Dr. W. R. Cooper, Jackson, preached the morning sermon and Dr. Eugene I. Farr, Clinton, spoke at the 2 P. M. dedication service.

Dr. E. C. Williams, Rev. Grady Smith and Rev. Carey Rushing assisted in the dedication.

The church was organized 83 years ago and has contributed many outstanding leaders to the state.

Dr. W. R. Cooper is possibly the oldest living minister ordained by the church, and the latest to go out from Springfield is Mrs. Elton Moore, who sailed with her husband and son to Indonesia last fall.

The church began a full-time preaching program when it called Rev. F. V. McFatrige, present pastor, in February, 1954.

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

20 New Missionaries Bring Total to 1,002

The Southern Baptist Foreign Mission Board appointed 20 young people for overseas service at its May meeting, bringing the total number of active missionaries to 1,002.

The Board has already appointed 64 missionaries this year as compared with 67 for the entire year of 1954. Dr. Baker James Cauthen, executive secretary, says the number of prospective candidates gives promise that the total for this year may go beyond 100.

Seven of the eight men appointed in May are leaving the pastorate to answer the urgent call for more missionary preachers on the mission fields. The other leaves an important denominational post.

In the group were Dr. and Mrs. Thomas E. Halsell who gave themselves as part of their 1954 Lottie Moon Christmas Offering for foreign missions. Dr. Halsell has his Th.M. and Th.D. degrees from Southern Baptist Theological Seminary and has been pastor of the Poplar Avenue Baptist Church, Memphis, Tenn., a church of 1,000 members, since January, 1951.

"It was here I felt I would spend my life in the growing of a great missionary church. But, during the Lottie Moon Week of Prayer last December, God made it clear to me that what he wanted of me was not so much a 'missionary' church, but a 'missionary'."

On December 9, last year, Dr. Cauthen received an air-mail, special-delivery letter from Pastor and Mrs. Halsell. Inside the envelope was one of the little red and white Lottie Moon Offering envelopes and a letter which said, "As a part of our Lottie Moon Christmas Offering for foreign missions we offer ourselves."

"This May meeting of the Board is highly significant in that the number of missionaries under appointment has now passed the 1,000 mark," Dr. Cauthen said in presenting his report. "Arriving at this point makes the objective of a minimum staff of 1,750 toward which we are working seem much less remote."

"It is highly significant that many of these who are coming for appointment are leaving positions of responsibility in churches and denominational life to offer themselves for mission service. They are going to the fields with unusual preparation, not only from the standpoint of study, but also from experience."

MAY APPOINTEES

Young people appointed by the Foreign Mission Board at its May meeting are:

William D. Bender, Kansas, and Novella Chism Bender, Kentucky, for Nigeria; P. A. Cline, Jr., North Carolina, and Georgia Smith Cline, Alabama, for Thailand; Ross C. Coggins and Doryce Lengfeld Coggins, both of Texas, for Indonesia; Eva Mae Eldridge, Tennessee, for Nigeria.

Thomas E. Halsell and Mary Elizabeth Tolson Halsell, both of Arkansas, for Brazil; Russell L. Locke, California, and Veda Williams Locke, Arkansas, for Nigeria; Pauline Martin, Tennessee, for Nigeria; Charles D.

Mullins and Sara Ruth Young Mullins, both of Alabama, for Hawaii.

Gordon E. Robinson, Oregon, and Maxine Williams Robinson, Texas, for Nigeria; Marian Sanders, South Carolina, for Mexico; Laura Frances Snow, North Carolina, for Chile; and E. Harvey Walworth, Illinois, and Martha Thomas Walworth, Alabama, for Mexico.

5,700 BAPTISMS IN NIGERIA

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, told of the recent meeting of the Nigerian Baptist Convention when more than 1,000 people from 401 Baptist churches of Nigeria gathered to give reports of their work and to make future plans. A record of 5,700 baptisms during the past year brought the membership of the churches to about 40,000. It is estimated, however, that more than 75,000 persons actually attend Baptist services in Nigeria each Sunday morning.

Dr. Sadler said 375,000 new pupils entered schools in the western division of Nigeria at the beginning of 1955. In order that these might be accommodated, Baptists alone have opened, during the current year, 150 new schools. "Perhaps never in the history of the missionary enterprise have Christian missions been presented with more glorious opportunities than those now offered in this part of Africa," he said.

BRAZILIAN BAPTISTS EXPRESS SYMPATHY

Dr. Frank K. Means, secretary for Latin America, said the May appointments bring the Latin American staff to more than 400 missionaries. Most of his report to the Board dealt with information on the recent deaths of three missionaries to Brazil. (They were Blonnye H. Foreman, F. Raymond Richardson, and Mary Ruth Carney.)

Dr. Means read a communication from Dr. John Soren, pastor of the First Baptist Church, Rio de Janeiro, and president of the Brazilian Baptist Convention, expressing "fraternal solidarity in this hour of suffering."

The message said: "If you loved them and felt bound to them by strong chains of love, know also that they were loved by their Brazilian Baptist brethren and were also bound to us by strong cords of love..."

"In spite of the gaps left by their going, we know that our Heavenly Father is sufficient in his power to transform into benefits for those who love him the most adverse happenings and circumstances. This certainly alleviates us in such hours. . . . And may the Holy Spirit anoint other lives to fill the gaps left by those who have departed for their heavenly reward."

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Collins Accepts Booneville Post

Dr. Alvin O. Collins of Myrtle has accepted the call to the pastorate at the First Church, Booneville, to become effective on June 26.

Dr. Collins is a native Mississippian, with a B. A. Degree from Mississippi College. He also holds the B. D. and Doctor's Degrees from the Southern Seminary, Louisville.

For the past five years, Dr. Collins has been a chaplain in the U. S. Navy. Before entering the service, he was pastor at Pleasant Ridge, Ky.

Mrs. Collins is the former Miss Margaret Gordon of Owensboro, Ky. She was a Youth Director at Murray State College and Bowling Green College.

Scarborough Accepts Waynesboro Call

Rev. Ben Scarborough has been called to serve as minister of music and education in the First Church of Waynesboro, and has indicated his acceptance.

The Rev. Mr. Scarborough, now pastor of the Adairville Church, Adairville, Georgia, is a graduate of Southwestern Seminary. He will begin his work in Waynesboro the first of July.

Rev. E. F. Hicks is pastor.
—BR—

Hospital Fund Now \$252,910

Five more churches have reported to the Mississippi Baptist Hospital Building Fund campaign which brings the total indicated participation to \$252,910. 238 churches have thus far reported.

In the Jackson-Hinds County phase of the \$1,000,000 campaign, hospital employees who have joined the staff since the close of the original solicitation came forward with signed pledge cards totaling \$592.

The five churches added to the list are: Rev. W. R. Prince, Wheeler Grove Church, Corinth; Rev. Kenneth Ball, Antioch Church, Leakesville; Rev. C. M. Day, Harlands Creek Church, Lexington; Rev. Leland Angell, Sturgis and Morgan Chapel Churches.

—BR—

REV. JAMES SLAY

Rev. James L. Slay, retired Baptist minister who had been pastor of several churches in Mobile, Alabama and Biloxi, died of a heart attack at Mobile on June 8. He was 68.

He was driving home when he suffered the attack just west of Mobile. He was a native of Biloxi.

Mr. Slay is survived by five sons, two daughters, three brothers, and one sister.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE June 12, 1955

Jackson, Ridgecrest	329	118
Jackson, Broadmoor	442	160
Clinton	494	227
Jackson, Calvary	1525	447
Main School	1470	415
Mission	55	32
Jackson, West	362	157
Jackson, Daniel Memorial	718	317
Jackson, Van Winkle	567	313
Jackson, Highland	108	62
Jackson, Crestwood	664	450
Jackson, Parkway	1055	506
Jackson, First	1303	392
Springfield (Scott)	159	
Briar Hill (Rankin)	93	51
Paul Truitt (Rankin)	182	117
Pearl (Rankin)	191	115
Flowood	90	53
Richland (Rankin)	195	94
Brookhaven, Hamilton St.	150	78
Fair River (Lincoln)	114	80
Clarksdale, Riverside	315	114
Gillsburg	183	118
Mt. Pleasant (Holmes)	37	51
Brookhaven, Pearlhaven	159	64
Jackson, Southside	314	129
Laurel, First	595	156
Clarksdale	436	170
Hattiesburg, Main Street	956	418
Cleveland, Immanuel	169	113
Calvary, Natchez	110	57
Brownsville, Beulah	90	88
Longview (Oktibbeha)	87	62
Pascagoula, First	792	268
Main School	675	201
McArthur Chapel	42	18
Orange Grove Chapel	75	49
Gulport, New Hope	155	48
Wayside (Yalobusha)	51	
New Albany, First	680	211
Main School	600	162
North Side Mission	80	49
Laurel, Harmony	191	59
Concord (Choctaw)	129	105
Hattiesburg, 38th Ave.	222	98
Hernando	161	64
Brookhaven, First	833	280
Main	695	181
Southway	100	68
Halbert Heights	38	31
Bluff Springs (Pike)	80	85
Ruth	65	54
Horn Lake	171	150
Kosciusko, First	736	236
Main School	704	
Maple Mission	32	
Bethlehem (Jones)	150	149
Vicksburg, First	594	190
Sallis	91	42
Laurel, Highland	221	122
Improve (Marien)	134	78
Stonewall	219	107
Lucedale	419	168
Purvis, First	265	67
Fulton, Trinity	86	54
Corinth, Tate St.	239	85
Wheeler Grove (Alcorn)	169	156

New Staff Members At Picayune, First



Rev. W. R. Gifford

Rev. W. R. Gifford is the new Assistant Pastor of the First Church, Picayune. He is a graduate of Ouachita College, Arkansas and the New Orleans Seminary, where he received the B.D. Degree. He served as pastor of the Pleasant Valley Church, Arkansas, and has done summer mission work in Chicago with the Home Mission Board. While attending the Seminary, he served as Assistant Pastor of the Trinity Church of New Orleans. He and Mrs. Gifford have one daughter.

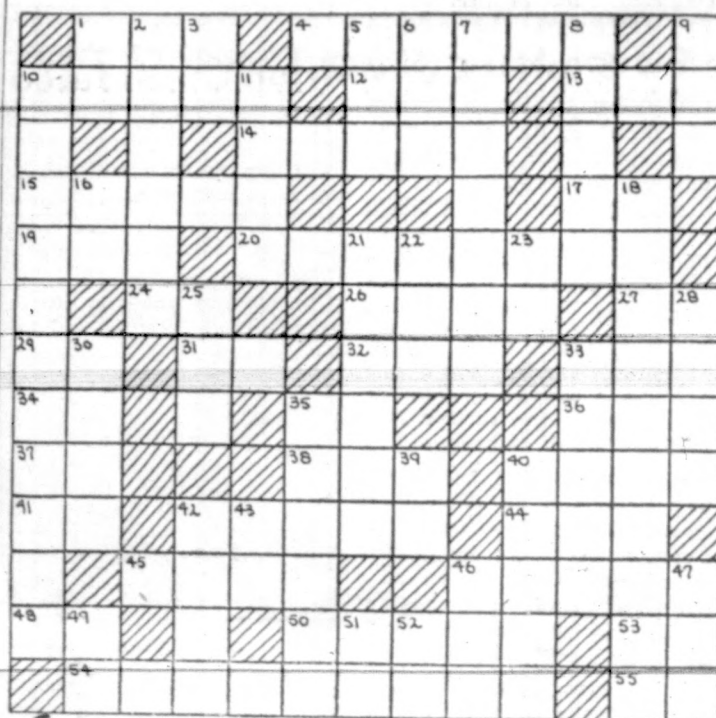


Miss Bettye Jo Peeler

Miss Bettye Jo Peeler is the new Church Secretary of First Church, Picayune. Miss Peeler, who is originally from McCool, is a graduate of Clarke College and attended Mississippi College. She has served as Church Secretary of Pearlhaven Church in Brookhaven, and taught commercial subjects and junior high school English during the past year at the Industrial High School in Picayune. Rev. John R. Maddox is Pastor of the First Church, Picayune, and Paul Padgett is Music Director.

Seminary, Union, Sr.	107	99
Hattiesburg, Temple	563	176
Gulfport Heights	94	61
Gulfport, First	847	280
Laurel, Wildwood	181	65
Friendship (Jackson)	100	74
Oxford, North	191	117
Calvary (Alcorn)	119	84
Spanish Fort	40	23
Yazoo City, First	546	213
Ellisville, West	155	83
Long Beach, First	272	71
Macedonia (Lincoln)	200	97
Crystal Springs, First	627	198
Brookhaven, Central	132	117
Pilgrim's Rest (Copiah)	90	54
Biloxi, East Howard	248	147
Charleston, First	392	141
New Sight (Lincoln)	98	64
Ripley, First	347	100
Leesburg (Rankin)	177	100
Clarksdale, Oakhurst	478	110
Meridian, Oakland Heights	280	107
Meridian, Eastview	202	108
Pelahatchie	161	67
Bethel (Pearl River)	140	108
Glenfield (Union Co.)	105	86
Darling	100	50
Crowder	218	115
Marks, First	276	88
Starkville, First	648	248
Grenada, First	759	156
Olive Branch	144	70
Picayune, First	587	124
McComb, Friendship	217	102
Bay St. Louis, First	132	35
Greenwood, Calvary	447	175
Louisville, West End	92	72
Amity (Chickasaw)	43	59
Union, First	345	138
Morton (Scott)	280	100
Murphy Creek (Winston)	112	85
Calhoun City, First	343	136
Lyon	150	74

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NO. 11

Mark 9

Our text is 1, 4, 19, 20, 37, 38, 40 and 54 combined.

ACROSS

- 1 "And straightway . . . the people, when they believed him" :15
- 4 Circumstances
- 10 "He answereth him, and . . ." :19
- 12 A City of Benjamin I Chron. 8:12
- 13 Fowl
- 14 Happening
- 15 Badger like mammal
- 17 Low German (abbr.)
- 19 Form of the verb "be"
- 20 "nothing shall be im. . . unto you" Matt. 17:20
- 24 Dysprosium (abbr.)
- 26 "and . . . th away" :18
- 27 Near (abbr.)
- 29 General Staff (abbr.)
- 31 "came out . . . him" :26
- 32 Suffix of nouns or participles
- 33 Golf mound
- 34 Hectoliter (abbr.)
- 35 Center (abbr.)
- 36 Arnold (abbr.)
- 37 "and I spake . . . thy disciples" :18
- 38 "oftimes it hath cast . . . into the fire" :22
- 40 " . . . they should cast him out" :18
- 41 "Why could not . . . cast him out" :28
- 42 Friar
- 44 Dine
- 45 "Because of . . . unbelief" Matt. 17:20
- 46 Timber tree of South America
- 48 "If . . . have faith" Matt. 17:20
- 50 "he saw a . . . multitude about them" :14
- 53 "and he fell . . . the ground" :20
- 54 hath faith in
- 55 "enter . . . more into him" :25

DOWN

- 1 Associate in Arts (abbr.)
- 2 "and . . . him up" :27
- 3 Lieutenant (abbr.)
- 5 Garden tool
- 6 Hotel
- 7 "can come forth by . . . , but

by prayer and fasting" :29

- 8 "how long . . . I suffer you" :19
- 9 "he was as . . . dead" :26
- 10 " . . . the spirit tare him" :20
- 11 "have compassion on us, and . . . us" :22
- 16 Capital of Moab Num. 21:15
- 18 "O faithless . . ." :19
- 21 "which hath a dumb . . ." :17
- 22 Wrong-doing
- 23 "how long shall I . . . with you" :19
- 25 "I have brought unto thee my . . ." :17
- 28 "spirit cried, and . . . him sore" :26
- 30 American wild plum
- 33 A son of Ephraim Num. 26:35
- 35 "I . . . thee, come out of him" :25
- 39 "bring him unto . . ." :19
- 40 "and gnasheth with his . . ." :18
- 42 "he rebuked the . . . spirit" :25
- 43 Ruthenium (abbr.)
- 46 Make lace
- 47 Same as 12 across
- 49 Eastbound (abbr.)
- 51 Revised version (abbr.)
- 52 Electrical Engineer (abbr.)

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H. D. Bruce, President

New Baptist Convention Considered

(By the Baptist Press)

Southern Baptist churches in Wyoming, Colorado, Montana, South Dakota, and North Dakota have been considering organizing themselves into a separate convention.

Representatives from the churches were to meet at Casper, Wyo., April 25-27 to further consider bringing the con-

vention into being later this year.

The new convention would be similar to state Baptist conventions already existing and would be the twenty-sixth to affiliate with Southern Baptists.

Churches in the five states are now affiliated with the state Baptist convention in Arizona. Southern Baptist churches in

Idaho, Utah, and Nevada, also were to meet in April at Salt Lake City, Utah. However, they did not plan to consider forming a separate convention until they are stronger. They also are presently affiliated with the Arizona convention.

—BR—

THE BAPTIST RECORD
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Baptist Student Union

CHAS. W. HORNER, Secretary
ETHEL LAE WOOD, Office Secretary
Box 530 — Phone 2-1600 — Jackson



Clay
Gibson

Billy
Simmons

Clay Gibson, left, and Billy Simmons, both of Mississippi College, are two of our Summer Missionaries working among the Choctaw Indians in Miss. and under the Home Mission Board in Washington-Oregon, respectively. Please be remembering them in prayer.

Jones Jr. has recently contributed \$61 to the Fund, which is supporting the above two and six other workers, bringing the total thus far contributed to \$2534.58.

MISCELLANEA

Co-Lin Jr. students and faculty gave \$285.09 to Wesson Church and added one book to BSU library last month, and 40 students reported planning to help in their local churches this summer.

STATE PRE-SCHOOL RETREAT set for Camp Garaywa August 13-14. Deadline for registration (\$1.00), August 10. Local Directors, Presidents, Pastors, Faculty Advisors, and State Greater Council to be guests at Camp of State BSU Dept. All others pay \$3.80, plus registration fee by August 10th. Plan now to attend.

We are grateful for the wonderful service of Dr. Lawrence T. Lowrey during these thirty years at Blue Mountain.

Bill Tucker is president of the Miss. State Summer Council which BSU Director Roy Isbell says is a good one. During May, a special week for future service men, with officers, veterans and others as speakers, was held in Noonday. In preparation for next year, pencils announcing Noonday have been ordered for the freshmen.

May we suggest that you attend State Training Union Convention at First Church, Jackson, June 24, with Dr. Leo Eddleman, et. al., if possible. We notice that Miss Betty Pope, former good BSUer at Woman's College, is tutor of piano at N. O. Seminary.

Twenty-three of the BSU at William Carey participated in a Youth Revival at Goodhope Church, near Richton, recently. They were: Bill Cain, Don Stewart, Durwood Martin, Ray Watson, Flo Ongais, Joyce Clinton, Jean Taylor, Vivian Smith, Pat Pinson, Ellen Davis, Laverne Weatherford, Nellie Rosales, Cliff Padgett, Arlis Nichols, Billie Ingram, Bobby Turnage, Tommye Harvey, Sue

Holland, Esther Crum, Mona Daughdrill, Don Fowler, Loza Upshaw, and Erlene Ward.

We have six (6) spaces left for Glorieta and have until June 25th or so to fill them. First come, first served. Registration fee is \$2.

Graduating Seniors, don't forget transfer your church membership as soon as you can.

Of Youth-led Revivals, Pastor W. B. Abel, of Collins, writes: "Our meeting was very satisfactory . . . I had my first one in 1933 while pastor in Meridian . . . It was a regular part of our church program for fifteen years."

—BR—

PLANNING YOUR JOB FUTURE, (Junior Life Adjustment Booklet Series) designed for upper elementary and junior high school youngsters, deals with one of the major decisions that concerns every boy and girl. It encourages them to think about and prepare wisely and carefully for an occupational choice rather than drift along and then make a vital decision as a snap judgment. This booklet is a helpful guide. It contains personality and interest check lists, discusses the connection between the two, and shows how abilities lead to interests, and interests to future jobs. Emery Stoops is the author. Order from the Baptist Book Store or from Science Research Associates, 57 West Grand Avenue, Chicago 10, Ill., at 40 cents each.

—BR—

NASHVILLE, Tenn. — (BSSB) — Church librarians from over the Southern Baptist Convention will gather July 7-13 at Ridgecrest Baptist Assembly, N. C., and August 18-23 at Glorieta Baptist Assembly, N. M., for the Schools for Church Librarians. Sponsored by the Baptist Sunday School Board, Nashville, Miss Florida Waite, secretary, Church Library Service, will direct the schools, which feature outstanding personalities as key speakers and conference leaders.

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Children's Page

Little Carpenter



Illustrated by Cliff Johnston

By ELORENCE EAKMAN

Bang! Bang! Bang! Pound! Pound! Pound! Teddy ran out of the house. He ran into the yard.

Teddy's grandfather was mending the fence. Grandfather was good at mending fences.

"May I help you, Grandfather?"

"You may," said Grandfather. "I need a helper. Hand me a nail please." Teddy handed a nail to his grandfather. One by one he handed more nails as Grandfather needed them.

"I wish I could hammer," he said. "It would be fun to hammer nails."

"I will show you how," said Grandfather. "Push the nail against the board and hammer the nail. There, that was a fine job, Teddy."

Teddy and Grandfather worked on the fence until there were no more nails to hammer. Not one nail, more.

"I must go to the store and buy some nails," said Grandfather. "Would you like to come with me, Teddy?"

Teddy and his grandfather walked to the store.

It was a hardware store.

Hardware stores sell nails and hammers.

There were hammers in the window.

There was one in a red box. It was a very nice hammer.

Teddy looked at the hammer

in the red box through the window.

The hammer had a mark on it.

Teddy read the mark to his grandfather.

"Two—dot—two—five. What does the mark say, Grandfather?"

"That is a sales tag, Teddy. It tells the price of the hammer: Two dollars, two dimes, and five pennies."

"Oh!" said Teddy. "That's too much for a hammer."

"Not for a good one," said Grandfather. "Would you like that hammer?"

"I certainly would like it, Grandfather, but it costs too much money."

"If you will help me every Saturday you can earn the hammer, Teddy. When you have earned it, it will be yours to keep. How would you like to do that?"

"Oh, I would like very much to help you," said Teddy.

"Good! To do good work we need good tools, and that is a good hammer. We will buy it right now," said Grandfather.

Grandfather gave the man in the store two dollars and two dimes and five pennies, to pay for the hammer. He took the hammer home with him to keep until Teddy had worked long enough to earn it.

Teddy helped his grandfather every Saturday.

Then one Saturday Grandfather asked Teddy to eat lunch with him.

After lunch Grandfather said, "You are a good helper, Teddy. I have something for you. Here it is!"

He gave Teddy a box. It was a large box. Teddy knew what was in it. It was the box he had seen at the hardware store.

Teddy opened the box. In it was the hammer. But that was not all. There were a box of nails, and a saw in the box.

"Oh!" said Teddy. "Oh! Oh! Thank you, Grandfather."

"You earned the hammer," said Grandfather. "You are a good helper."

Teddy had earned his hammer and his nails and his saw. They were his very own to keep. He was one happy little boy!

"Now I can help you all the time, Grandfather," he cried.

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—BR—

Let's make
**WEDNESDAY
NIGHT**
a church night
for the
whole family!

MY DADDY

By: Solveig Paulson Russell
Do you know who can fix a kite
And throw a ball real fast?
Do you know who can build
things
So strong they last and last?
My Daddy.

Do you know who can catch a
fish
With hardly any bait,
And when I've lost a sock or
shoe
Can always find the mate?
My Daddy.

Do you know who tells me how
To always do things right,
And who I always ask that God
Will especially bless each
night?

My Daddy.

—BR—

CALENDAR OF PRAYER

June 20 — Intermediate G. A. Camp, Garaywa; Mrs. Hettie Barber Rogers, William Carey College faculty.

June 21 — Mrs. F. H. Hammond, Riverside Association; W. M. U. Supt.; Albert Johnson, Itawamba Association Training Union Director.

June 22 — C. B. Hamlett, III, Trustee, Baptist Foundation.

June 23 — W. W. Herrin, Trustee, Clarke College; Mrs. George Nichols, Copiah Association Music Director.

June 24 — Anne Washburn, Baptist Building; Joe Mar Ables, Deer Creek Association Brotherhood President.

June 25 — Rev. John Laney, Lafayette Association Missionary; Jewel Hannah, BSU Director, William Carey College.

June 26 — Rev. F. V. Brown, Benton Association Chairman of Evangelism; E. O. Spencer, Trustee, Mississippi Baptist Hospital.

Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries



Royal Ambassador camp time is here. There will be four camps for junior boys and one for intermediates. Boys from all over the state are making reservations. Camps are not filled yet—get your reservation in. Don't miss a week at Camp Garaywa.

These are the dates for camp. Your counselor knows the week for you to come. June 27-July 2, July 4-9, July 11-16, July 18-23, July 25-30. Each camp opens Monday afternoon and closes Saturday morning.

The cost is low—only \$11.00 for junior camp and \$13.00 for intermediate camp. Each boy attending junior camp should have rank of at least Page.

Know the thrill of getting up in camp at the sound of a bugle; of learning about missions. Play softball, volleyball, ping pong, shuffleboard, or pitch horse shoes, shoot a bow, and go swimming. You can at Camp Garaywa.

Do you want to meet people from other lands? You can at Garaywa. I. Veitia, Cuba; Rustam Zal, India; Robert Ben, Choctaw Indian; Evio De Oliveira, Brazil; Ronald Takemori, Hawaii; Marlin Hicks, Chile; and others will be there.

If you like to make things you can take part in handicraft. Camp Garaywa offers a wonderful assortment of activities, including sports, recreation, handicraft, swimming, singing, fellowship, worship. The program is centered in MISSIONS and slanted to attract and develop our boys.



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Alexander Memorial Has Homecoming

Alexander Memorial Church, James, observed its annual Homecoming Day on May 29.

Services were held at 10:00 A. M. with Rev. Burrell of Bononi, a former pastor, delivering the sermon. Dinner was served picnic style, after which at 3:00 p. m. a baptismal service was conducted by the pastor, Rev. C. D. Canady.

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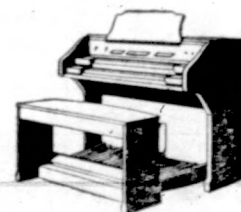
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Sunday School Lesson

By
DR. L. BRACEY CAMPBELL

June 19 JOSIAH KEEPS THE PASSOVER

Bible Texts: II Chronicles 35,
II Kings 23.

INTRODUCTION

The Great old Sam Jones, prominent evangelist of an earlier day, is quoted as having said again and again, "Quit your meanness, join the church, and do good." Of course a genuinely converted man will quit his meanness. If you could transmute a hog into a sheep, he would no longer wallow in the mud. If the saving grace of the living God changes a child of the devil into a child of the King of kings, that child will no longer willingly play the role of a child of the devil.

Of course a child of God ought to join the church! The church of our Lord is the gathering of the redeemed of the Lord. It is unto the churches that our Lord most often manifests Himself in saving and teaching and consoling and preserving grace.

It is through His churches that the Lord does His gracious work. The Lord builds His churches and through His churches everything else He builds. He did not say He would build a hospital or an orphanage or even Mississippi College; but He did say, "I will build my church." It is through His churches that He ordained the salvation of the lost; and we must not get away from this: Evangelism is given in stewardship to the churches.

Of course a child of God will

do good. That is the purpose of His redemption. The Lord did not redeem the Christian primarily to keep him out of hell or primarily to take him to heaven; but the primary purpose of the redeemer in his work of redemption was to make something worthwhile of

a man or a woman who was otherwise of no account, or worse, of less than no account. From beings who did evil, thought evil, spoke evil, continually to make of them beings who continually thought and spoke did good.

But there is one supposition on the basis of which this whole motto, "Quit your meanness, join the church, and do good," is very misleading. The individual who subjects himself to outward, formal reformation of any and every variety does a vain thing if he has experienced no inward change through the gracious process of the new birth.

I. THE MEANING OF WORSHIP

When do we worship? We gather in a circle for a period

of devotion, or we go into the sanctuary with a vast congregation, and there we sing and pray and listen to preaching. We may be worshipping, and again we may not be. It all depends upon the spirit in which we do it, the attitude of the soul toward God. The forms of worship may all be observed without one moment of worship from the opening song to the benediction. We must answer this question, "Do we discern the Lord? are we conscious of His presence?" We worship when we are conscious of the presence of God.

I clasp in my hands the back of a chair and I am physically conscious of the presence of that chair. I lift the hands of my heart and feel upon them the clasp of the hands of God and I am conscious of the reality and presence of His spirit. Or I open the door of my soul to Him and beseech Him expectantly to enter; I become in this moment of silent expectancy conscious of His presence. To be conscious of the presence of God and to bow in humility to that presence, this is to worship God. And this, believe me, my brethren, is by all odds the most important thing that mortal man can do. To worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, to devote the will to the purpose of God. This war-weary world will be saved from political chaos and utter collapse and complete destruction by one thing only, the worship of God.

II. JOSIAH MAKES READY TO WORSHIP

(1) He appointed a time. That is forever a necessary item in preparation for worship. I am

Griffith Memorial Calls Ass't Pastor



Rev. W. Byron Jay

Griffith Memorial Church welcomes Rev. W. Byron Jay as Associate Pastor and Director of Music. He comes to Jackson from Central Church, Mobile, Alabama, where he served in a similar position.

Mr. Jay was formerly with Griffith Church as Director of Music and Youth Activities, during which time he was ordained to the ministry. He is a graduate of Mississippi College and a native of Mobile, Alabama.

dictating this lesson to my fine young secretary. We could stop right now and worship. True! You could be sitting in the living room of your home, riding a tractor in your field, washing dishes in your kitchen, mowing your lawn, and stopping whatever you are doing, worship. True! But you and I will worship most effectively when we set aside a time for that purpose. The Christian world has appointed a time for worship, the first day of the week, most appropriately called The Lord's day.

(2) He appointed a place. That place was the temple. Most of us have an appointed place; the appointed place is the house in which the Church meets. We call it the church because it is the meeting house of the Church which is His body, a body formed of his redeemed people, the fullness of Him that filleth all in all.

(3) He prepared a service. He no doubt prepared this service with instructions handed down to him from a former generation. Those who prepare our worship service should be in a frame of mind very sensitive to the directions of the Holy Spirit.

(4) Josiah got rid of the things that hindered. He broke down the idols, he chopped down the groves of Asherah, he silenced the false priest, he cleansed the temple of the relics of idolatry and rededicated its altars to the worship of Jehovah. We spiritually break down every idol, cast out every

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MISS NETA STEWART

Baptist Training Union CONVENTION

June 24, 1955
9:30 A. M. - 9:00 P. M.

FIRST BAPTIST CHURCH
Jackson

The most challenging one day of
the year for Mississippi Baptists

THEME:
Be Strong In The Lord

★ ★ PROGRAM HIGHLIGHTS ★ ★

Inspiring Messages

H. LEO EDDLEMAN Georgetown, Kentucky
NATHAN C. BROOKS, Jr. Pensacola, Florida
HENRY C. ROGERS Atlanta, Georgia
PHILLIP B. HARRIS Fort Worth, Texas

Stirring Music

CECIL McGEE Director
HAZEL CHISHOLM Organist
JOE SANTO Pianist
MRS. JAMES FAIRCHILD Soloist

Department Conferences

ADMINISTRATION Henry C. Rogers
ADULTS Nathan C. Brooks, Jr.
YOUNG PEOPLE Phillip B. Harris
INTERMEDIATE Mrs. Henry C. Rogers
and Cecil McGee
JUNIOR Mrs. A. D. Bates
and Pat Clendinning
PRIMARY Miss Evelyn George
NURSERY-BEGINNER Miss Ethel McIndoo

State Finals

10:55 REGIONAL ELIMINATIONS
4:05 INTERMEDIATE SWORD DRILL
7:05 YOUNG PEOPLE'S SPEAKERS' TOURNAMENT

foe to the entrance of the grace of God. To worship the Lord at all it is necessary that the whole of us, I mean the whole of the heart and soul and mind and strength, shall be devoted to this one object and anything less will vitiate all effort otherwise to worship.

III. JOSIAH CAUSED THE PEOPLE TO WORSHIP

Now, it is all very well to make preparation to worship, nor will we nor can we worship without this preparation. We commonly speak of rendering to the Lord acceptable worship. May I dare to say that worship which is not "acceptable" is not worship, but a solemn mockery in the sight of God. So when all preparation to worship is complete, let us worship.

What were the fruits of that worship? For days there were

joyous festivities in which a truly worshipful people expressed their glad thanksgiving unto Jehovah their God. Was that an experience once to be known to a certain people at a certain time and in a certain place? or is that an experience capable of being realized in the collective life of anybody of Christ's redeemed anywhere and anywhen? Unless that is true, this lesson has little meaning for us, but if it be true that joy comes as one of the luscious fruits of real worship, this lesson is full to overflowing with meaning for us.

—BR—

IT TAKES THIS,
BUT IT ALSO
TAKES A VISIT!



Stat
Stat
Stat

Ladies DAINTY
ASSURANCE

Ladies who place personal charm and poise high on their list for happiness and loveliness, use STAT—for that secure feeling of feminine daintiness and positive assurance. STAT means so much in a busy woman's every-day life. STAT is so gentle, yet a powerful anti-septic-germicide. STAT was developed by a Doctor for a very special purpose—Feminine Hygiene exclusively. STAT is prescribed by Doctors and recommended by Nurses. You'll find STAT more satisfying than any such preparation you have ever used, or money refunded. In 2 sizes at your drug store, 75¢ and \$1.25—get a bottle today.

You Can Use STAT With Confidence.

May To Lead Ridgeland Meet



Vernon May

The Ridgeland Church will hold a series of revival services June 20-26. Rev. Vernon May, pastor of Tylertown Church will be the Evangelist.

Mr. Charles Bacon will be the singer, and Miss Shirley Ruth Meek pianist. Rev. Lynton R. Cooper is pastor.

—BR—

Joins McComb Staff



Rev. John W. Flowers

Rev. John W. Flowers began his ministry as Associate Pastor and Educational Director of The First Church, McComb, on June 1.

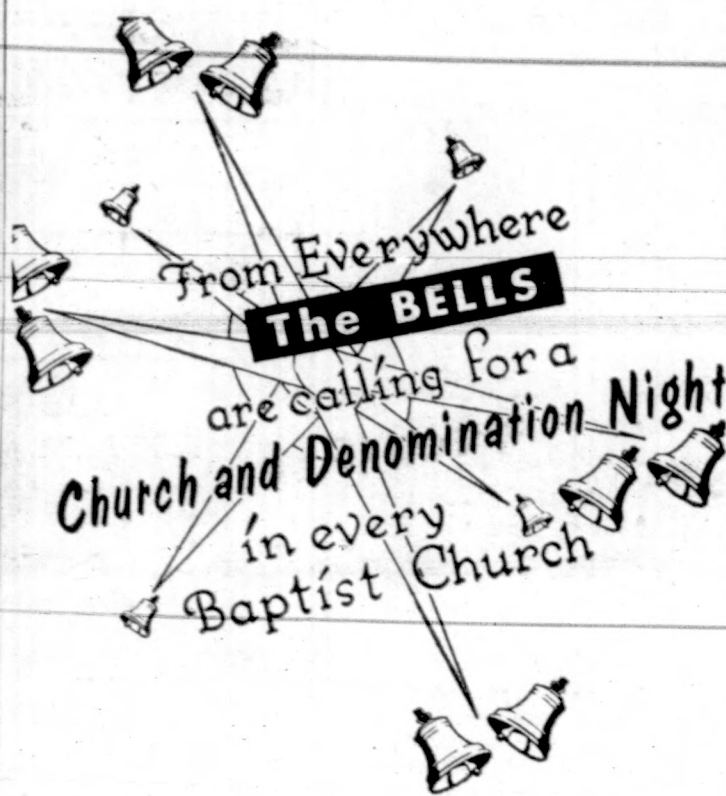
Mr. Flowers is a native of Pike County. He is a graduate of Mississippi College and holds two degrees from The New Orleans Baptist Theological Seminary. He has chosen the field of Religious Education for his major emphasis. He has come to McComb with the highest commendation of his teachers and fellow class mates.

For the past seven years he has pastored The Shady Grove Church in Lincoln county, where he led in the building of a new church and parsonage.

Dr. Wyatt R. Hunter is pastor of First Church at McComb.

—BR—

Daily Bible Readings bring strength



Gallman Suggests Answer To Interdenominational Training

By DR. LEE GALLMAN

A great deal has been written about the inter-denominational (properly called non-denominational) Bible schools and their relation to Southern Baptists. What concerns this writer most is the relation of Baptist preachers and Sunday School officers and teachers to the non-denominational schools and extension centers. It would surprise the average Baptist to know how many Baptist people are now enrolled in these non-denominational schools.

Some schools which purport to be Baptist must be classified as non-denominational. There are several of these over the south. Such groups play into the hands of the non-denominationalists, usually unite with the extreme elements of church unionism, and in general must be classified as non-denominationalists.

It would, perhaps, split a church to forbid the leaders to participate in this movement. Many would quit the church before they would quit the Bible class. What is the answer? Some have felt that we need to establish more institutions of the same sort but Baptist in character. There is a better answer near at hand—the extension of our already standized institutions.

Our people are being led astray because they have not been orientated into Baptist teachings. They have not been given an opportunity to learn the facts about the Bible, Christian education, and theology. Our colleges and seminaries are pointing in the right direction for Baptist people, but it is hardly probable that enough college and seminary extension centers could be set up, using college and seminary professors to do

the teaching, to satisfy the needs. In addition to this, there are restrictions on the number of hours which the associations of accreditation permit college and seminary professors to teach.

But the colleges and the seminaries have graduates in the field who are not only capable of teaching, but in addition are able to explain, through their experience, problems which are confronted by those who have a hunger for knowledge. A program which reflects the spirit of learning in these standard institutions is very much needed among preachers and the lay folk of our churches. Those who would study the Bible ought not to have to turn to non-denominational training schools. They ought to be introduced to the Word of God in its historical setting. Only then can they get a true perspective of that which Baptists call "The Authoritative Book."

The extension centers offer guidance in the preparation and delivery of sermons, pastoral leadership and growing a church through its organizations. The Seminary Extension Department and the college extension departments offer to Baptists an approach which can be kept in the hands of Baptist leadership. Qualified teachers can offer studies in subject matter that has stood the test of time.

If the senior Baptist college in a state does not offer extension study, this Department will help. Where there is not a sufficient number to initiate class study, individuals can study by mail. There are over 3,000 now enrolled in the Seminary Extension Department and our Baptist college extension programs have about 4,000.

The Church That Witnessing Built

By DR. W. R. PETTIGREW
Pastor Walnut Street Baptist Church, Louisville, Ky.

(Editor's Note: For almost nine years Dr. Pettigrew has led the historic Walnut Street Church in a perennial evangelism campaign. This article first appeared in Fishers of Men and is reproduced by permission of the editor, Rev. Peter Cullom.)

HOW GOD OPENED HIS EYES TO THE IMPORTANCE OF PERSONAL EVANGELISM

"I became a personal soul winner in a sort of cataclysmic experience," explains this 54 year old, slightly balding pastor. He was in his first pastorate and things were not going too well. And then it happened.

"I have done it again," said a young deacon bursting into his office.

"Done what?" asked the astonished preacher.

"Sold three policies this week, for the tenth time."

"How did you do it?"

"Well, I have something people need. I figure if I present my proposition to enough people in a week, I will get three names on the dotted line."

This was God's method of bringing home to the young preacher that he too had a good proposition that should be presented to individuals. "When the deacon was gone," declared Dr. Pettigrew, "I slipped from my chair to my knees. Confessions rolled out. I had expected people to come to me. I had ignored God's command to go into the byways and hedges."

"God forgave me," says Dr. Pettigrew, "and I promised Him that I would never consider myself ready for Lord's day unless I had done my best to lead someone to the Saviour during the week." The experience happened twenty years ago but this pastor says that only three Sundays have passed that someone did not respond to the invitation to come forward at the close of service.

GOD BLESSES HIS TWO- FOLD EVANGELISM PLAN

For many years Walnut Street has been noted as a personal evangelism church. In twenty-two years of its history—from 1919 to 1941—they did not have

one protracted meeting. A revival was going on twelve months in each year. And the perennial revival is still going on.

THE CHURCH THAT DARES TO BE DIFFERENT

Members of the average church would throw up their hands in "holy horror" at the thought of not having a Sunday school class at the Sunday school hour or a training union organization an hour before the evening service. This is not true at Walnut Street.

One of the most faithful members, an ardent personal worker, helped to spark their present training and visitation evangelism plan with the statement, "Why should I spend my whole life training instead of working at the thing a church member should do?"

A DEFINITE TRAINING AND WITNESSING PROGRAM

Here is an example of the way the plan works: A woman of French descent was interested in becoming a Christian. She went to a "nominal" church member who was at a loss to know what to tell her. But she took the interested woman to another member who had finished the personal evangelism training course. This woman explained the plan of salvation and led this spiritually hungry seeker to the Throne of Grace. In this particular case, the first woman became ashamed of herself and joined the class.

For three months 30 or 40 church members come to the church an hour before the Sunday evening preaching service. Those who have children send them to their organizations. These members put in an hour of intensive study on how to witness. When members graduate from this class they continue coming to the church an hour early. After the group meets for a few minutes of prayer, the hour is spent visiting and witnessing to lost individuals whose names are supplied by the church.

THE JOY OF WITNESSING

"But it is not only a visitation evangelism campaign," declared Dr. Bruce Underwood. "They take advantage of their opportunities to witness that present themselves daily."

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Shown above is the Vacation Bible School at First Church, Marks. Dr. I. D. Eavenson is the pastor.